A Resolution Regarding Student Artwork on the Storm Shelters

Whereas: The storm shelters to the north of Couch and Walker block a substantial portion of the towers and ground floor windows; and,

Whereas: The outside of the storm shelters is an eyesore, as their status as storm refuges prevents them from having windows or other architectural features that provide a sense of cohesiveness or visual appeal; and,

Whereas: The storm shelters are intended to be used as a space to benefit students; and,

Whereas: Showcasing student artwork helps our community promote student creativity and autonomy; and,

Whereas: Student artwork will help the residence halls become a more welcoming and inclusive environment; and,

Whereas: Working on artwork will provide some students will valuable professional experience; and,

Whereas: Creating the artwork will help contributing students invest in their community; and,

Whereas: The knowledge that their peers contributed to the artwork will help all students in the towers feel more invested in the residence halls.

THEREFORE, LET IT BE RESOLVED THAT:

Section 1: The Housing Center Student Association General Council recommends that Housing & Food create an opportunity for students to design and paint murals on the sides of the storm shelters north of Couch and Walker.

Section 2: General Council also recommends that Housing & Food create an application for students to design submissions to be showcased on the sides of the storm shelters.

Section 3: General Council recommends that the selected submissions be commissioned out to student artists who live in the residence halls.

Section 4: Copies of this legislation will be sent to the following:
idan Annis, Director of Housing and Food Services
Diane Brittingham, Director of Residence Life
Brian Rock, Assistant Director of Residence Life and HCSA Adviser
Mel Molsberry, HCSA Graduate Adviser
Steven Kappen, HCSA President

Author of the Bill: **David Martin, Gage Robelen, Sofi Halpin**

Action Taken by the Council: Passed / Failed

Verified by Chair: ____________________________ Date: 10/3/16