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Beacont

John 12:46 "I have come into the world as a light, so that no one who believes in me should stay in darkness."

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Rabbi Speaks on When God Goes to War?

Stew Harwood

Vice President of the National Jewish Center for Learning and Leadership in New York, and OU's guest speaker of the night, was greeted by an impressive crowd. Nearly filling the Union Ballroom, the Rabbi stood before a seemingly eager audience, including such distinguished listeners as Dr. Hertzke, Dr. Boyd, and Mrs. Boren. The setting was formal, the speaker was eloquent, but most significantly, as Dr. Boyd stated, Rabbi Bradley Hirschfield's message was his life.

This evening was one of many accomplishments the University has lately made in advancing the religious studies program. Much was expected of this event, and in retrospect, an admirable amount was delivered. The topic was not easy: "When God goes to War." Nevertheless, Hirschfield spoke well and boldly.

Hirschfield made many provoking points throughout his speech. His initial and greatest emphasis was the acknowledgment that for one hour, different people of different paradigms would unite, bring their passions together, and have the

On the evening of Tuesday, February 10, the courage to listen and see others in themselves. He made the interesting point that no matter what religion we are, our histories have all been bloodied and have bloodied others in the name of religion.

> He spent some time recounting his youthful religiously fervent past, some of the events that occurred, and ultimately his change in perspective. The real issue, according to the Rabbi, is when faith runs out of control. The culmination of this religion-runwild he coined as "spiritual narcissism." He said the question was, "What do we, as the practitioners of religion, make religion say."

> One amazing insight of the Rabbi, of which I am in complete agreement and respect, was his clarification of when violence is appropriate. His conclusion was if you will not cry for your enemies afterwards, you don't need to be fighting. Simply stated, if you are not able to comprehend the man across from you as an actual human being, a real person, the son of an actual mother- a mother that will see you as a murderer no matter what the circumstance- if all you see is something to kill, then you do not need to fight. CONTINUED ON PAGE 12

Night at the Noble

The doors open, the lights go up, the singers begin and you find yourself in store for another night of great Christian music. On January 30th, the yearly event of Winter Jam finally came to Norman at the Lloyd Noble Arena. Winter Jam is a concert that comes to Norman every year and contains several top musicians in Christian music today. This year's featured artists were Newsong, Audio Adrenaline, Relient K, Todd Agnew, and the

new young aspiring singer, Jadyn Maria. There was an Illusionist, Brock Gill, that used his talent to communicate a very real message about Jesus.



The LNC was

packed full of thousands of concertgoers or first timers which screamed to a roar as their favorite bands took the stage. The event did not only include a concert, but it was a platform to encourage people to reach out to others that are less fortunate by helping World Vision (an organization raising money for poor children across the world.) Rick Thomas said, "374 people committed themselves to following Christ, some for the first time. I prayed with two guys. One was 17 years old and desired to have a closer relationship with Christ. The other boy was only 11



years old and when I prayed with him to accept Christ, I could sense the presence of the Holy Spirit very strong. I was blessed to be used by God for such an event."

Overall, I think things went pretty well

excluding the few kids that got expelled from the concert because they were breaking the rules. In my opinion if you get kicked out of a Christian concert, I think you need to look at your life and make sure you are really right with God. Well I guess I am making a joke of what took place, but I think a thin line was crossed.

Next year, I hope the Winter Jam tour will make a stop in Norman. This year though, there will be many more Christian concerts coming to the area and many more reviews. And I will be looking forward to seeing all you at the next Night at the Noble.

The Degradation of Our Nation

Ricky Thomas

As a Christian, I realize that the demoralizing nature and glorification of sin in our Nation are signs of the times. Jesus prophesied that the last days would be like this and things will get worse than they are now. It really comes as no shocker to me that our Nation is becoming so morally degraded. People are more accepting of sin as their nature and even calling it good and right. While some desire to hold to America's providential history, others

would like to be their own god. The made up term of separation of Church and State has taken another change in definition to include separation of Christians and State. Judicial nominees are filibustered due to their Christian views, while liberal judges, to fulfill their own agendas, twist the wording of our Constitution to mean such things as it has never meant before. There is always clear precedence in our history of what our Constitution meant for many of

these cases which is ignored completely, overruled, and wiped from the history books. I do not believe that people understand when our founding fathers spoke of religion, they were not speaking of secular humanism, but of Christianity. "Of all the dispositions and habits, which lead to political prosperity, Religion and Morality are indispensable supports..let us with caution indulge the supposition, that morality can be maintained without religion. CONTINUED ON PAGE 9.



Ticket Info: Ticket Prices are \$18.00 (Gen. Adm. For groups 15+). \$21.00 for all other Gen. Adm. Seating. \$24.50 for VIP reserved (Limited number),Online sales through www.ticketmaster.com Ticket locations:

by phone (800)687-7195, Lloyd Noble Box Office, Mardels, and Family Christian Stores.

ODD

Editor's choice Websites

Do you have a desire to know more about God, grow in your relationship with Christ, or learn more about what Christians believe? The Bible is the primary source to turn to. Here are some favorite internet links of mine that may help in your personal studies. I may not agree with the full content of the web-sites, but they have some awesome free resources that I believe would benefit everyone. I know that you will be amazed by the content of www.christiananswers.com which has more resources than I could ever list and they include a lot of videos on-line.

www.icr.org, www.ou.edu/css, and www.drdino.com include a lot of evolution and creation research.

www.biblegateway.com is a searchable Bible on-line with a concordance and many translations available.

www.crossministry.org is a ministry that reaches out to those struggling with temptations of homosexuality.

www.cbn.com www.agapepress.org www.worthynews.com are Christian Perspective world news web-sites.

www.worshipguitarclass.com www.waterdeep.com great guitar music.

www.livingwaters.com includes Kirk Cameron and Ray Comfort, ministry stuff, videos, and audio links.

www.wallbuilders.com, www.reclaimamerica.org, and www.presidentialprayerteam.org has some great stuff about America's Godly heritage.

www.higherpraise.com has early church writings for free online. You can get a free CD with church reformers writings at this ministry's website: www.FreeBibleSoftware.com or by calling 1-866-66-BIBLE.

www.ou.edu/beaconou has all of the past editions of the BeaconOU on-line, information about future events, and web links to other campus ministries. May Truth Increase!!!

Letters to the Editor



Okay, if you haven't been to our web-site, you need to check it out. It has a ton of resources to campus ministries and more information about us, www.ou.edu/beaconou. All of the past issues of the BeaconOU are there plus some information about future events we plan to have on campus. Send us your letters. We invite the good and the bad comments. We love to hear from our readers. Remember, all letters to the Editor may be reprinted in a latter editon of the BeaconOU unless specific request is made by the sender not to publish their letter. If you believe there are contradictions in the Bible or have questions about it, send them to us. We will try to provide some answers. Let your opinion be heard. We are currently looking for people to help with funding, writing, distribution, and advertising. We get an information table in the Union twice a week. If you would like to speak with someone personally, we are there or send your letters to

beaconou@ou.edu

Ricky Thomas, Editor.

Letter: Hi Rick,

The women of Sigma Phi Lambda (Sisters for the Lord) sorority are incredibly impressed and thankful for your work on the campus of OU. We have been praying for you and the staff. You're sowing seeds for the kingdom! We admire so much how you have stepped out in faith, trusting that God will take care of ALL of your needs.

We would like to make a small contribution to your funds. Our prayers are always with you and we would like to help you financially as well. Please contact me about how we can make this donation. God Bless!! Lindsey McClure

Response: That is great, Sigma Phi Lambda. We certainly apppreciate your prayers and financial support. I know that it takes a lot more than what we can humanly do as students to accomplish God's purpose. With the strength of the Holy Spirit, His grace and guidance, we continue to grow. Thank you very much.

Ricky Thomas

Letter: BeaconOU,

Well, when I first noticed the Beacon last semester, I thought you guys were some kind of political paper. The Democrat and Republican comparison on the front page was intriguing to me, especially since individuals claiming to be Christians wrote them. So, I wait in expectation for more articles like them and you guys never cover the issues in politics today that really effect Christian beliefs, "gay marriage, abortion, taking away the acknowledgement of God from any government facilities, etc." What's the deal? Are you scared to be martyrs? I know that you're dealing with UOSA budget issues, but come on. You have no criticism of liberal Democrats running for president? Are you paying attention to this gay marriage thing? These guys are serious. I would write myself, but I am working and going to school with no time leftover. I don't mean to sound so critical. I just hope that you guys will take some advice. Sincerely, Christian

Response: Thanks for writing and voicing your opinion. I don't know where you have been, but we do cover issues like this, we will continue to cover these issues, and we even have web links to sites that equip Christians with the knowledge to make a

Please see...Letters Cont. on P4



Beacon OU is an official student organization on the campus of OU. The opinions expressed herein are not necessarily those of the University of Oklahoma or its student body. Our main purpose is to share the genuine love of God to the campus while providing news from or with a Christian perspective. Our personal relationship with Jesus compels us to share this treasure and the "Truth" with the world. Our source of funding is God, "Jehovah Jireh". His Holy Spirit moves on His people's

hearts to give financially in order to support printing. We hope to get 15 more people who will make a dedication to give \$10 per edition. There are 8 editions per school year. If this is you, send an e-mail to beaconou@ou.edu with your intentions. If you have an upcoming event that you think we might be interested in, send us some details. If you have any questions, suggestions, or opinions for the editor about any articles, you can contact us at beaconou@ou.edu.



Visit our web-site at www.ou.edu/beaconou . It includes information about our organization, upcoming plans to show spiritually educational films, and all of the past editions on-line. We will not print vulgar articles. We are an open forum to discuss how Christianity fits within our world today. Send us your articles. President: Ricky Thomas. Vice- President: Chase Parsons. Secretary: Ashley Gibson. Treasurer: James Wickett. All articles and content Copyright 2004 held by individual authors, news sources, or otherwise the BeaconOU. The printing of this edition is funded by the UOSA.



P 4

José Sandoval

I have been having a lot of fun here at the University of Oklawonderful university, Oklahoma, and the U.S..

It all began when I was in my freshman year at my home university in Colima, Mexico. Studying abroad was one of my goals when I started college but I was forgetting about it, since I was thinking it would be something impossible for me to do. I did not even think about it again during the next year of college. But once I met Jesus Christ as my savior, he was talking to me about this thing. Even when I was a spiritual baby in Christ, He started to work in my life in an incredible way. One of the messages I got from my Christian leaders was that the enemy will dreams and goals of your life so, you got to fight against that. I

During my junior year, the desires for studying abroad were told by email that I was accepted ing growing in God. Searching on am I doing here? What did you more present in my life, so much that I just walked by faith, be-

Journal of an Exchange Student.

cause I knew that it would be ex- change student. I was not expect- CHI ALPHA Christian Fellowpensive for my family and me. But ing my acceptance letter so ship so I could contact the I give thanks to God that he proquickly. I was so happy that tears president by emailing Him. homa. I give thanks to God that he vided the money and is still doing of joy fell down my face. I con- I do not know how, but surely it in Mexico, I said. But God was has allowed me to come to this it. I remember the steps of faith tinue to give thanks to God, be- was God's will. Since the very that I had to walk. Since I just wanted to study abroad and get to know another culture, I was thinking about going to France. But, I tried to match my major with those universities in France that have an exchange program agreement with my university and no one matched. So I thought, I'll go to Canada, but I was not accepted since there were no more spots for that God has for the ones who the Chi Alpha's building (Rome by understanding a new culture the semester in that Canadian University that I wanted to attend. I wanted to give up about realizing to this place. God has had His my dream. But once again, God was there reminding me that my dreams don't have to be taken away by the evil one. So I asked my study abroad advisor at my always try to take away the home university for advice and he told me that OU had two places for the fall semester 2003. Not very started praying about my goals convinced about it, I applied. It and dreams, so God reminded me was not that exciting, since I His will. of my desire about studying wanted to go to another place besides OU.

officially to attend OU as an ex- the Internet, God led me to the send me here for? I cannot un-

cause I just cannot believe that beginning he wanted me to be my dream has been fulfilled.

scholarship and some financial support from my government as to eat some pizza at Papa John's an exchange student so that I could travel to my destination Alphan's congregate so that I without any problems. It was a blessing from God. I am just was taking advantage of the blessings love Him.

purpose for me since the very beginning. He led me where He wanted me to be. And here I am. I did not expect that things would feel so indifferent to my broth- my new life in Christ. It's been be so great for me here; people, friends, campus, international students, everything is just like I wanted. God just knew my heart and he brought me here. I just did

trying to find Christian fellows in dence on God was more strong. Two weeks after I applied I was order to congregate and continu- Sometimes I asked God: what

part of this family. When I was I received a transportation trying to find the place on campus, after I arrived to OU, I went and I got to know where the Chi could go to the first meeting. Pastor Greg and the President were just in front of me fixing It is incredible how God led me CHI ALPHA place where they meet, incredible, but it was.

new culture, and the homesickness I experienced, made me ers and friends. Sometimes, I could not explain my feelings and prayer requests to them due to my poor English skills. I was feeling alone and without friends or simply, not having Before coming to OU, I was someone to trust. My depen-

derstand my brothers and sisters. I just want to go back with my Christian friends that I have changing my mind and little by little I got used to my new friends. I am thankful that my Chi Alpha friends have been so nice to me and have made me feel at home by understanding me. I just don't have words to thank God enough for the brothers and sisters that I have found. I love CHI ALPHAN'S. I've been growing with them as a Christian XII). I asked them if it was the and understanding that God is the same wherever I go. Wherever I stand in the world, God The first days at OU, the will always be the same. I feel that God has a plan for my life.

> This is just the beginning of just a year and a half since I met Him. He is showing me the wonders of His Kingdom. The blessings, and His purpose for my life everyday is more real. I know that every Christian has a purpose in His life and God is leading me to His will. I pray that I can always be in His will and that the things of this world will not distract me from His love. To be continued.

Importance of Prayer Aaron Adair

Prayer is a very important issue that Christians talk about all the time. A Jean Conner, businesswoman, "It is Christian's life revolves around prayer, if he or she is right with God.

God answers your prayers when you listen to him. My pastor talked about giving back to God, and God giving back to you in one of his sermons. Giving back to God helped answer a prayer that has been on my heart for sometime now. Coincidentally, it happened at church, and I sat in the service teary eyed for 20 minutes.

It says in James 5:16 "The ferverant prayer of a righteous man avails much"

In my case, persistence in prayer blessed my life tremendously. Here is what some people say about what prayer means to them.

"Prayer is the most intimate way to interact with God," said Robby Grabow, Texas Tech law student.

"It is a way God uses to change mankind. I would be frustrated with life if I didn't have prayer," Grabow said.

"Prayer is a relationship to me," said my constant conversation with God that goes on all day"

With constant prayer in her life, Conner is able to find peace in her prayer as it keeps her grounded. Conner believes prayer lets her know He is there for her.

People feel comfort in prayer to know God is there for them. It keeps people safe in their everyday life.

Public relations junior at OU, Jessica Summers said prayer brings comfort to her life.

"Prayer is my communication with God," said Summers, " and if I didn't have prayer, I would feel so alone without God."

Your prayers can include more than just yourself.

"Prayer can also be an interceding for other people," said Amanda Jackson, journalism senior.

Jackson professes when she prays for blessings for other people; the Lord returns blessings to her as well. Your prayers are in God's presence, and that is very powerful. Imagine being in the presence of the Almighty. What more can you do than bow down at his

"The Lord wants you in continuous prayer, and with this you can live in the spirit more than you do in the flesh", said Jackson. The more you are in prayer and contact with Him, the more you learn about Him. The more you learn about Him and from Him, the more you are like Him.

Doesn't it say in Genesis, "God created man in His own image, in the image of God He created him."

Why has the world turned into such a difficult place to live? Man has turned his back on God, and he has ceased to pray. Man has made a life in the flesh with all his worldly items that take his attention.

Man needs to turn back to God and **PRAY** to straighten out this crazy world we live in today.

■ LETTERS... continued from P3

stand on the "issues". We encourage students to educate themselves about candidates and make the best choice. According to www.reclaimamerica.org, "Two million fewer evangelicals turned out to vote in 2000 than in 1996, according to an estimate provided by Dr. John C. Green, director of the Ray C. Bliss Institute of Applied Politics at the University of Akron. (Others have put the number at four million.)" I know there is a problem with ignorant Christians not voting. God has allowed us to be born in this Nation that gives us a right to vote and we should use this blessing for His purpose. I can't speak for all of the BeaconOU staff, but I keep up with the issues. All of our past editions are online, www.ou.edu/beaconou. going to show the film documentary this semester on campus called "A Nation Adrift", www.christiananswers.net/catalog/nationvs.html. Maybe you can help in promoting this film. As Paul said, "To live is Christ to die is gain." It is better for you that I remain. I don't think that there are any issues of martyrdom yet. Hang in there. I hope that God will help you with your time. I know what you are feeling. Thanks for taking the time to write.

In Christ, Ricky Thomas

An Athlete in Action for Christ

Aaron Adair

Many athletes like to make progress on the field. Every so often, one can find an athlete who makes even more progress off the field.

OU baseball player, Scott Rooker, has been an outfielder at OU for two years now, and he also helps lead the team bible study. Rooker spent the past summer playing baseball in New York with the Campus Crusade for Christ sports group titled Athletes in Action. He had to raise four thousand dollars for his expenses and his team.

"This summer was about my two favorite things," Rooker said, "It was about honoring God and playing baseball."

Athletes in Action attempts to expose every person in the world to the gospel, and the group trains their players to minister to others.

Rooker said he expected to be the bad kid coming into the summer, but his summer was quite different.

"It was the greatest summer of my life," Rooker said.

Baseball was the reason Rooker went to New York this past summer, but Rooker grew much more spiritually than he did in baseball.

"I learned many new perspectives on the Bible," Rooker said.

The team had daily Bible studies where different issues were talked about. Attention, affection and emotion are a few virtues Rooker learned about deeply on a spiritual level this past summer. Rooker's coach, Tim Hodges, also led the Bible studies. Hodges has been a minister and a coach for over 20 years. During the season, the players traveled all over the New York area to play, so many



of the teaching and learning sessions came during traveling. Hodges wanted to talk about the player's interest instead of his own so he had question and answer time instead of lecture.

"I also spent extra time with Scott and a few of the other players, because they wanted extra time," Hodges said.

Hodges said he taught the players to let baseball be an extension of who they

are in Christ rather than their identity on earth. He also gave the players a new attitude to grow in the fundamentals daily...as a man, ballplayer, and a Christian. Hodges' team objective was "to keep your faith in the right place...Christ!"

His actions are much different from most division one-baseball programs, and that is a reason why Hodges said that he doesn't coach at a professional level.

Each AIA team had an AIA leader as a part of the team. Rooker's AIA leader was JD Bickle.

"It was a pleasure to have Scott on our team," Bickle said. "Concerning his growth, I think Scott grew a lot in his identity in Christ."

Bickle said, AIA teaches that your performance is just you doing your best as a form of worship to God.

Rooker also took a big step by the end of the summer by sharing his faith with other teams when we would meet with them for post game meals. Other teams respected what he said because they knew he was a class act and a competitor.

Rooker said that he is a material person, but where he played in New York made him understand how to be content with what he had. He played in a rural town of Alfred, New York where there weren't any material products to buy.

Rooker enjoyed his time with Athletes in Action and he plans to play with AIA again in Alaska this coming summer. This spring he will have to go through the whole process of raising money again.

After all of his experiences, Rooker leads an open team Bible study one night during the week after practice. Rooker's actions off the field make a big difference to everyone in the program.

International Student



Friendship Offers Free Language Classes and February Events!

Wayne Edwards

Free English Classes

Monday, Wednesday, Friday from 3:30 to 4:30, usually in the Traditions Room of the Union (close to Mecham). You can attend several classes a week or whichever one fits your schedule best. We will be doing different things in different classes, but material will also be reused.

Free French Classes

They start Thursday in the Traditions Room of the Union (close to Mecham Auditorium) from 4:30 to 5:30. This will be mostly an introductory meeting as I will want to assess you abilities. Most furture classes will be scheduled on Thursdays at 4:30 unless our needs change.

Free Spanish Classes

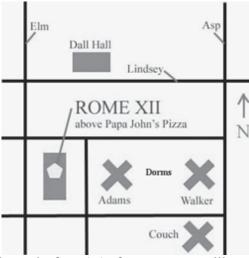
This class will be every Wednesday from 4:30-5:30, usually in the Traditions Room of the Union (close to Meacham).

For questions or special needs based on disabilities call Wayne

Edwards, 413-3713

Visit our website for updates and additional classes, www.ou.edu/ student/isf

We are having our Monday night meetings again at 7:30PM at **RomeXII** just above Papa John's Pizza. We will be having games to get to know each other and conversation circles in which you can prac-



tice your English. It will always be fun. :) As for events, we will have a lot more this semester.

Feb 22, Sunday - Vietnam Night: ISF will be helping the Society of Vietnamese Students with their cultural night. Please email Wayne at <u>mwe@ou.edu</u> for you would like to help.

Feb 23, Monday – Potluck: Bring food and share together! Starts at 7:30PM at ROMEXII

Feb 27, Friday – Colombian Nite: Includes the show at 8 p.m. in Meacham Auditorium, dinner and party at Don pablos Restaurant here in Norman. Tickets are \$10.00 if purchased in advance and \$12.00 at the entrance. Look for a booth on the first floor of the Union starting Monday.

Wayne Edwards, OUISF mwe@ou.edu 413-3713 Visit our website for updates of activities and future planned field trips! http://www.ou.edu/student/isf/







CYAN YELLOW MAGENTA BLACK

EVEN

Weekly and Special Events

For accommodations on the basis of disability, please call Rick 325-9790

Mondays

► OUChristian Faculty and Staff LUNCH- For Faculty and Staff only, every other Monday, 12:00 pm, Alma Wilson Rm., OMU and prayer in the weeks between the discussion meetings. For info.contact kstephenson@ou.edu www.ou.edu/ faculty/organizations/ouchrfas/

► ISF- International Student **Friendship**

Meets at 7:30 PM at Rome XII in Stubbeman Village Mall For info. Wayne 413-3713 http:// www.ou.edu/student/isf

Tuesdays

► Chi Alpha XA XAlive meets at

8:00-9:30P.M. at Rome XII above Papa John's in Stubbeman Village Mall. Come check it out! For info. OUXA@aol.com, 325-1377 www.romexii.com Greg & Susan Tiffany OU XA Campus Pastors

►Wesley Foundation:

Meeting time: Vespers - 8:00PM Web site: www.wesleyou.org Info. Rev. Brad Humphrey 321-6266 wesley@wesleyou.org Bible Studies: 15 different opportunities. Mission opportunities throughout the semester. Frosh Fellowship Sundays 6:30PM

- ► Christ On Campus: meets at 8:00PM here at the house at 824 Elm Ave. Contact number is 364-2703 - Todd or Tonya.
- **CRU:** Meets at **9:00PM** at Common Ground (Main St. & University) Info. 473-1387 www.oucru.com shawn.mcgrath@uscm.org.

Wednesdays

▶ R.U.F.- Reformed University Fellowship meets at 9:15PM Dale Hall Tower Lounge, 9th floor Teaching this semester is on Word & Deed: Jesus' Parables & Miracles. Contact Doug www.ouruf.org

Thursdays

- ► Sooners For Christ meets at 8:00PM for Worship Service 1001 Elm Ave. (405)321-4474 www.soonersforchrist.org
- ► Baptist Student Union: Vespers meets at 7:00PM at 435 W. Boyd For info. (405) 321-2810 www.oubsu.org mailbox@oubsu.org

► Jacob's Ladder Bible Study:

"The Gospel according to Moses." A Messianic Bible Study in the Book of Genesis meets from 7:30-8:30PM at 1311 Jenkins Ave. on the corner of Lindsey and Jenkins under Padthai.

►LifeStream meets 9:00PM at Journey Church which is the old Buy for Less building on 12th and Alameda St. Info. Brad Baker- College Pastor 217-8700 Brad@journeyonline.tv www.oulifestream.com

Fridays

►African Christian Fellow-

ship meets at **7:30-9:30PM** in the Henderson Tolson Cultural Center. We invite anybody to come and worship with us. Info. tititeriba@yahoo.com





crazy love

▶ Crazy Love is a three week series that will help you ask some of the most important questions of your life regarding sex, love, marriage, and dating. How you handle these issues in your college years help set the tone and lay the foundation for the rest of your life. Join us as we ask the hard questions and talk honestly about these vital issues. Crazy Love Begins Thursday, February 12th @ Lifestream...Don't miss it! Contact Brad@journeyonline.tv

Everyone come eat and help Sigma Phi Lambda

The women of Sigma Phi Lambda, Sisters for the Lord will be carhopping at Classic 50's on Lindsey St. all day Saturday, February 28th for a sorority fundraiser. We'd love to have as many people as possible come out to support us! Thanks so much!



► Christian Legal Society is tentativly planning to have a discussion following a viewing of "The Passion of the Christ" on Ash Wednesday. Contact Kris at: tator4@cox.net



▶ Intelligent Design Evolution Awareness I.D.E.A. club For more information contact. ideaclub@ou.edu or www.ou.edu/css



Doug Serven, Campus Pastor of RUF-Reformed University Fellowship, has written a book called TwentySomeone. Read the first chapter online at



Twentysomeone.org

PrayWORLD! 2004

February 25 - April 4, 2004

Forty days of prayer for global spiritual awakening

Day 1 Wed - February 25- 22-23

For forgiveness bringing Day 11 Sat - March 6 15:20-24

Day 2 Thu - February 26- *John 7: 37-38* revival John 14:19-21

Day 3 Fri - February 27

For revival bringing salvation This week we will pray on 14:7-9 John 12:28 11:24-25, 40

revival bringing righteousness and peace Psalm 85:10-13 Luke 1:76-77, 79

Global Focus: South and Day 13 Mon - March 8For Day 23 Thu - March 18 To bring freedom from fear Caribbean

During the first eleven Matthew 20: 32-34 days, we'll seek God to Day 14 Tue - March 9 fulfill His promise to For the word of God to cleanse, revive and restore be understood Psalm His people.

Day 5 Sun - February 29 To For revelation leading to restore His people to repentance Job 42:5-6 fruitfulness *Psalm* 80:14-15, *John* 9:36-38 17-18 John 15:1-2.5

Day 6 Mon - March 1

Ezekiel 37:3, 5, 10, 14 John 13-14 John 3:36-38 5:25

Day 7 Tue - March 2

power Hosea 6:1-2 Revelation 1:17-18

Day 8 Wed - March 3

51:7, 10 Matthew 5:8

Day 9 Thu - March 4

Him*Deuteronomy* 30:19-20Luke 16:13

Day 10 Fri - March 5

Psalm 133:1, 3John 17:3, will be so fruitful that God reflect the righteousness

revival Psalm 85:2-4,6 Luke To bring life from His people to Day 19 Sun - March 14For righteousness the world Ezekiel 47: 9, 12 His fame to be great among 18:18-19 Matthew 3:15

bringing Week 2 Toward hope: Luke 11:2 transformation Psalm 85: 7-8 LIGHT to awaken the lost- Day 20 Mon - March 15- For God's name to be hon-Global Focus: Asia and the That His people would truly ored among peoples Psalm **Pacific**

and glory Psalm 85:9 John behalf of people not yet fol- Day 21 Tue - March 16For For God to bring wisdom lowing Christ, that God answered prayers to glorify through judgment Isaiah Day 4 Sat - February 28For would reveal Himself and God I Kings 8:43 Luke 26:8-10 Matthew 5:6 draw them to Christ.

Day 12 Sun - March 7

Week 1 Toward hope: For the light of the gospel to God **LIFE to revive His Church** shine *Isiah 9:2 Luke 1:78-79*

North America & the God's love to be revealed For every people group to Isaiah 54:14Luke 1:74-75 Isaiah 30:18

119:130 Luke 24:45

Day 15 Wed - March 10

Day 16 Thu - March 11

To impart His life-giving Spirit darkness *Psalm 107:10-11*, For many peoples and cities

Day 17 Fri - March 12

For God to overwhelm pow- Day 25 Sat - March 20 For Christ's resurrection ers of darkness Isaiah 42:13- For God to be worshiped by pressions of heaven's 16 John 12:31-32, 36

Day 18 Sat - March 13

For God's light to bring many To pruify His people *Psalm* to abundant life *Psalm 36:7-9* **RIGHTEOUSNESS** John 8:12

Week 3 Toward hope: Global Focus: Europe and tions with peace. Genesis For His people to love and GLORY to God by evange- Eurasia lizing all peoples

Global Focus: Africa This week we will pray that would be transformed by dren to their parents Isaiah For God to unite His people- efforts to spread the gospel

will be followed and wor- Day 26 Sun - March 21To shiped in every people.

all peoples Isaiah 12:12:4-5

reflect His name Jeremiah 7:6, 9, 11 Luke 18:7-8

5:26

PsalmMatthew 2:8-11

hear the gospel I Chronicles Day 31 Fri - March 26 For 16:23-24 Luke 8:39



To rescue people from spiritual Day 24 Fri - March 19

to follow Christ Zechariah This week we will pray for 8:20-22 John 12:19

all peoples Psalm 86:9-10 John 4:23

Week 4 Toward hope: our cities

This week we will pray Day 34 Mon - March 29that our communities For Christ to restore chilthe power of the gospel to 54:13 Mark 10:13, 16 of God.

bring blessing through Genesis

Day 27 Mon - March 22-

Day 28 Tue - March 23-

Day 29 Wed - March 24-Day 22 Wed - March 17- To empower His people to For leaders to openly honor restore cities Isaiah 61:1-4 2:10-12- Luke 4:18-19, 21

Day 30 Thu - March 25

righteous leaders Isiah

54:14 Mark 13:9 Day 32 Sat - March 27

For the city to experience God's righteousness Hosea 10:12 Matthew 6:33

Week 5 Toward hope: PEACE among all peoples and Nations.

Global **Focus:** Middle East

God's reconciling power to be at work so that expeace reveal Christ and His kingdom.

in Day 33 Sun - March 28-For Christ to bless the na-22:18 John 8:56

Day 35 Tue - March 30For Christ to restore relationships communities Jeremiah 33:5-6, 9 Luke 19:42

Day 36 Wed - March 31-For Christ to bless His people's enemies. Proverbs 16:7 Matthew 5:44-45

Day 37 Thu - April 1

For Christ to turn the nations from war Isaiah 2:4

Matthew 12:21

Day 38 Wed - April 2

For Christ to gather all peoples in worship Psalm 102:18, 22 Mark 11:17

Day 39 Wed - April 3

For Christ's Lordship to be welcomed by the nations Zechariah 9:9-10 Luke 8:40

Palm **Sunday-Toward** hope: VISITATION

Global Focus: Jerusalem-This final day we will pray for Christ to visit our communities with His presence and saving power.

Day 40 Sun - April 4

For a visitation of God's saving life and power Psalm 118:22-27 Luke 19:37-40-PrayWORLD! 2004 Christians around world praying together toward the fulfillment of the Great Commission and the hope of transformation by the power of the gospel· Pray locally. Hope globally. As you pray through this calendar focusing prayer for the people of your community or country, many thousands around the world will be praying the same prayers for the people and cities of their nations. You won't be

praying alone.



CYAN YELLOW MAGENTA BLACK

P 8 SMW

Maybe it's not alright.

The screen comes alive; a man with a tire tool walks up behind another and starts pummeling him to death, blood flies everywhere. The beaten man falls into a heap.

An American soldier of some kind carrying a machine gun is moving through a building. He makes his way through a maze of obstacles, going from room to room. *Bad guys* pop out of corners and from behind things. The soldier mows them down with his weapon. He leaves bloody bodies in his wake.

Laughter booms from the studio audience; one homosexual man is sitting in another ones' lap, as a 'straight' guy makes a joke about them.

As the classic old rock song was fading out, which I enjoyed, the DJ talks for five minutes with his top of the hour replacement about the wild night he had with a "drunk babe" he met whom he snuck out on the next morning.

After the **children** in the classroom didn't say the Pledge of Allegiance, and didn't have a morning prayer, they sat down to a day of learning how man evolved from monkeys, how the universe came to be by a mysterious *bang* and the totally secular version of world history.

What are theses descriptions of? A popular video game, a popular computer game, a prime time 'sit com', my local classic rock radio station, and the



started to get my attention.

average public school room. This is just a small sampling of what is out there today. It's not just on cable or restricted in any way, readily available to whomever

wants to partake, including chil-

dren. You say 'so what, I knew that, it's freedom of speech.' Have we become completely desensitized to all of this? As long as it sells and keeps the economy afloat, is that alright? It's amazing to step back and look at what is considered to be alright in our society now. Is this what you want for your children? Is this the best we can do? At the risk of sounding like a prude, I can't believe how far we've sunk. I am not even that old, and I have to admit, it wasn't until I had a child that these things really

As far as television and radio, just in the last ten years look how far it has degraded. Not only has the quality of TV shows spiraled downward, look at what the networks now permit. Listen to what can be discussed freely on prime time radio. The FCC used to have a real function, and that was to keep profanity, as well as partial nudity, violence and very questionable subject matter off of regular network

broadcasts. What is the function of the FCC now? Every year there is one or two more words added to the 'acceptable' list. One or two more subjects that are okay to present, a little more blood and violence than the previous year.

Video games are now rated like the rating system used for movies. A recent survey of parents across America revealed that over 70% of them paid little or no attention to the already liberal ratings when purchasing the games for their **children**. If you've never played one of these or seen one, you need to look at one. The graphics are unbelievable. I can't imagine a parent looking at people slaughtering each other in high definition and saying "I have got to get one of these for little Johnny!"

I enjoy watching sports on television, but if my little girl is in the room, I have to keep the remote control within arms' length because as soon as one of the many commercials come on, she'll be exposed to 32 inches of Trinitron quality jiggling silicone in a beer ad. This will be followed by previews of the upcoming 'sitcoms' including the latest stab at masturbation, homosexuality, pre-marital sex, infidelity, impotence, etc., etc..

Believe it or not, the Bible is still the standard by which Christians are to live and which we are to distinguish good from bad and reality from illusion. We don't have to live according to what others say is alright. We don't have to conform to the rest of society just because that's the way it is. This is not what God wants for us. (Romans 12:2) We don't have to buy violent video and computer games for our **children**. We don't have to come home and automatically flip on the TV, allowing whatever is being broadcast to enter our home. It's okay to home school our **children** or look for alternative schools, if we don't like the curriculum, which the public schools have to conform to



or, if we care for the ir safety.

Yes, it is a free country and you have the right to choose what you

watch, listen to or otherwise expose yourself to, but the quality choices are becoming fewer and fewer. You must constantly stay on guard to what is easily accessed. What we are presented with is offered in a way that says, 'go ahead, it's alright now'.

I say, maybe it's not alright.

And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. (Romans 12:2)

They're Watching You Aaron Adair

In the words of OU defensive lineman Lynn "Bobo" McGruder, "They're watchin you."

People you don't even know are watching your actions. They may know you, but you don't know them. As a Christian, you are evaluated more critically than others.

As a former Christian athlete, the eyes of everyone were on me. They are influenced by my actions and my words.

I currently mentor an FCA group at Alcott Middle School in Norman, and I am sure the junior high students and high school leaders look up to me in some way.

When you think nobody cares about what you are doing, think again. People are held to a certain level of character they have to follow. If you fall from that level, your reputation is destroyed. You still may be successful, but people don't look at you the same way.

As a Christian, non-believers watch you to see why he or she wants to be like you. If you slip up, the non-believer will not want to be like you. Your slip-ups will lead others away from the glory of God. So be careful when you act because you never know when, "They're watchin you."

Editorial note added by Ricky Thomas: When you have been with Jesus, it will show. We may not be perfect while we are in this world, but the closer and longer that we walk with Jesus, the more that we will be like Him and the world will know that we are His. There is a story in Acts chapter 4 about Peter and John after they had healed a man in the Name of Jesus that should bless and encourage you. Verse "6Annas the high priest was there, and so were Caiaphas, John, Alexander and the other men of the high priest's family. They had Peter and John brought before them and began to question them: "By what power or what name did you do this?" 8Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! ⁹If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed, ¹⁰then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. 11He is" 'the stone you builders rejected, which has become the capstone. ¹²Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved." ¹³When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus." NIV



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(Cont. from P1 Nation)

Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect, that national morality can prevail in exclusion of religious principle." —George Washington, Farewell address 1796. What the future holds for America is dark with sin, if Christians refuse to be the salt of the Earth. Jesus said that the days of His return would be like the days of Noah and the days of Sodom and Gomorrah. In the meantime, we must continue the great commission to preach the Gospel to all peoples. We must not give up on the political process or our government leaders. It is by bad politics and our own personal noninvolvement that has allowed this degradation to take place in our Country. It is by good politics and our involvement in the political process both spiritually and naturally that can "reclaim America" and "take our Nation back" for the glory of God. In this month's IMPACT newsletter it is said that "two million fewer evangelicals turned out to vote in 2000 than in 1996, according to an estimate provided by Dr. John C. Green, director of the Ray C. Bliss Institute of Applied Politics at the University of Akron. (Others have put the number at four million.)" We need to pay close attention to our leaders and candidates running for office. I pray that there will be an increase in Christians falling on their knees and seeking God's guidance according to the Scriptures in order to know His will. To be continued. http:// www.coralridge.org/impact/2004 Feb Pg6.htm



Finding your Faith

life by the grace of God, so my faith is instinctive. With God at my side, how can I not have faith in Him. It is very ences (faithful to unfaithful), and this easy to have faith because of my trust in Christ. It was recently brought to

my attention that everyone doesn't

Aaron Adair

think the way I do.

People tell me they admire my faith, ways there for you. or they don't know how I have survived through brain cancer, radiation, problems with my father and now this stomach disease I have. I tell them it than these words? is very simple; my faith in Christ got me through all of it. With faith in Christ, you can lay your burdens at His feet, and he will carry you through the problems you are going through.

People are not as trusting as I am. In the Bible, the word faith

I have survived many trials in my comes up about 500 times. There are twice as many positive references than there are negative referis in the time near Christ. It is hard for people to trust someone when so many people are unreliable, but Christ isn't. He is the one who is al-

P 9

"I will never leave you nor forsake you," Deuteronomy 31:6.

What more does man need author/speaker "You Don't Know Where I've Been" Luke 1:37 "for nothing is impossible with God" aaronadair.com 214-850-8505

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There Are No Barriers

Aaron Adair

People sometimes think that God is too good for them. They tend to turn away from God as they deem Him too good for mankind. That statement is not true. God sent his son, Jesus Christ, as a sacrifice for all man's sins and imperfections.

In the Old Testament, only the most holy were allowed to spend time in God's presence just once a year. But, when Jesus came to earth, it opened up the doors for all of mankind to come to God in His name.

When Jesus died for man's sin, the barriers were torn down. People have been able to communicate with God and hear his voice. His voice comes in many ways, so be ready.

God is waiting for you. The walls that divide them from God do not exist when they except Jesus Christ and follow Him. God accepts all types of sinners like you and me, because he sent Jesus to die for all of our sins.

It is pretty simple; there are no barriers from God, seek God in your life now because HE is waiting for you!

-Mark Twain 1835-

1910 It is astonishing what force, purity, and wisdom it requires for a human being to keep clear of falsehoods.

My senses were very alert, observing as I watched how they greeted first my friend and then me. Embraces, handshakes, and then bows and "thank you" several times in the hotel room and then went both Japanese and English. No matter how much you tell yourself ahead of time that that will happen, it can still occasionally catch you off guard. I had left America at that moment. No longer was my ear filled with the words of my familiar mother tongue, but now they my speaking and listening skills

I left America the other were a hum with the flowing were put to the test. The key words of Japanese.

get on a plane. My friend and I is not something that someone normally does when arriving in another country. The rhythmic sound of Japanese continued as my friends took in the sites of the City from my backseat. "Such giant, straight roads." "So much wide open sky." These were somewhat new to me again too.

> We got all the luggage into new time zone. for lunch at Applebee's. The food was of course familiar, but it was also new as I watched my friend's father dig into his first Oklahoman steak. I had one myself, indulging like it was also my first time.

Conversation began, and

was understanding, and meet-I got to drive the taxi, which ing each other where we were

at as we tried to communicate. And communicate we did. We talked about everything, from the wonderfully strong, almost addictive taste of the chocolate dessert to the Texas Rangers' recruiting team, the Red Hawks, in OKC. But soon it was time for my friend's parents to sleep and adjust to the

I left America the other day...

I returned to America...

I left America the other day, this time with another friend. He guided me as we shot south in my car, crossing the Red River and passing Fort Worth, but not going so far as to cross the Rio Grande. The trip was shorter than expected, but it always is with a good friend

beside you. We had little time so we went shopping quickly, but my friend's family arrived even before we had finished.

Greetings, these being somewhat more eligible: "¡Hola! ¿Como estas?" and many other expressions and questions, which my limited Spanish vocabulary does not contain. Nevertheless, smiles, handshakes, and hugs are quite well understood, and the pictures that were taken were by no means out of place. The food was pretty similar in this fries, but of course I already knew that McDonald's was international. Their paper cups and things even have multiple languages written on them. Conversation continued in the melodies of Spanish. I under-

stood very little unless it was spoken directly to me, and even then I sometimes needed a translation. Most of the talking wasn't for or about me and my culture. I didn't expect it to be though. I was with my friend's family, his mom and dad, sister, brother-in-law, and their son. (The proud uncle loved holding his nephew.) I dove into the wonderful flavor of ketchup and fries, and just listened to the foreign music in their language.

This visit was pretty short, new country. Hamburgers, and soon, after more pictures, we were zooming up I-35 again, coming back to America...

> I was in America yesterday, and I started a conversation with another student who was from India...

Will you follow Him?

Aaron Adair

You are doing well to have a career that pays well, or you're getting a degree that guess it. Man tries to discern if the voice will get you a great job. God comes to you he hears is really God. "We second guess and says,"I want you to leave your job or future and follow my calling". He calls you into a career for His glory to lead people to Spirit was leading us, I do not think there Christ. The pay is uncertain, but God says he will provide for you. The job he calls you to, gives you the greatest feeling in the world when you do it.

this situation? Why? What leads you to be on one side over another?

Some people don't take the time to hear if God is calling.

Some people do follow God's call. Those are the people who teach you or help you grow in a personal relationship with Christ.

"When you respond to His call you have a joy that no material thing can replace," said Norman FCA regional director, Mike would be spectacular, but the corruptness Whitson.

Whitson said, "Money doesn't bring your fulfillment. God will provide everything you need when you have faith in Him."

Business owner Jean Conner said, "The problem with God's calling is that it is not always clear."

God gives us direction and we secondthe voice", Conner said.

If we knew for certain that the Holy would be one of us that would ignore his leading. "We are going so fast that we are not sure what is of God", Conner said.

Some people would follow God, but The question is... What do you do in the surrounding world could sway them elsewhere, if they had too many responsi-

> "If I was called to walk the Lord's path I would have no problem doing so. However, I have no family responsibilities at this time, thus I can make this decision for myself and by myself," said Christian Dennie, OU law student.

> Dennie said, "whatever blessings the Lord would give me for following him of the world could sway this decision."

1 Peter 5:7 "Cast all your anxiety on him because he cares for you. 8 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. 9 Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings." NIV

Religion and Democracy Panel

Aaron Adair

The panel discussion on religion and democracy focused on politics much more than it did on religion.

Dr. Allen Hertzke mainly talked about the countries that integrate church and state do not have a democracy. Countries with religious leaders have other types of government than democracy.

The panel was evenly matched with political and religious members, but the main issue of focus was politics. One of the issues with religion and democracy is that less than 20 percent of countries led by religious leaders have democracy. This is because many of the religious led countries are Islamic where there is some type of absolute

Dr. Jill Irvine talked about Iran and their attempt for democracy, but Iran's attempt at democracy is not complete. They still have issues to work out.

The most influential panelist of religion was Dr. Bruce Prescott. He is a Baptist preacher in Oklahoma. He focused on the golden rule God commands Christians to follow: "Do unto others as you would have them do unto you."

Prescott talked about the history of Baptists and their struggle for liberty in the colonies. Baptists were revoked by all the colonies except Rhode Island, which was founded by the first Baptist preacher in America. Baptists did not get liberty until the writing of the Constitution. With the Constitution Baptist had absolute liberty to have a relationship with God.

Lastly, the panelist talked about how democracy and theocracy could not mix. If I were to rename this panel, I would title it: Politics and Religion don't mix well to-

"We have forgotten the gracious hand which preserved us in peace, and multiplied and enriched and strengthened us; and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own. Intoxicated with unbroken success, we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God that made us! It behooves us, then, to humble ourselves before the offended Power, to confess our national sins, and to pray for clemency and forgiveness."— Abraham Lincoln

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Salami

FIGHTING IRISH

They're Full Of III" CYCLONE

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The Rabbi spent a considerable amount of time on a story from the book of Samuel. In this recording, Saul, the current king of Israel, is commanded to wipe out an entire people. He does so, but spares the king and his livestock. Well, the prophet of the era, Samuel, angered by Saul's disobediences to the Lord, draws his sword, and beheads the king. This was all described by Hirschfield. He eventually concluded that people count more than ideas, and that ideas were not meant to serve people.

His final topic of the evening, probably the most provocative thought of the night, was something he called "Sacred Doubt." He defined sacred doubt as the valuing of ambiguity in convictions, the appreciation of uncertainties in faith. He said this was rooted in the question of what is right versus what is right to do.

I'm not sure how to take all of this. I was at first impressed by his optimistic words of peace, unity, and understanding. Yet, unfortunately, his words seemed to go down the same path we have all heard more and more with each passing day. There is this invading idea in the world that mankind is the ultimate authoritator of his destiny. "Sacred Doubt," and the appreciation of uncertainty, as well as valuing man above all else, is dangerous territory for anyone who believes in something greater than themselves. I agree that ideas should never be greater than the life around which they are founded. However, if you reduce God to something as trivial as an idea, you are digressing beyond thousands of years of universal revelation to all of mankind. The world as we know it believes in God (higher power). That has never really been the question historically. The question has been will we acknowledge this God, and seek to know Him? Furthermore, when He is known, will we obey Him? This is the question. In an era where man is exalted above all, the greatest challenge is to obey Him, especially when men say otherwise. This same challenge applies even when God goes to war.

My Perspective of God goes to war: questions and answers **Ricky Thomas**

My perspective is taken more from the question and answer session that took place after the lecture. Rabbi Bradley Hirschfield said some very questionable things during the lecture but even more during the question and answer time. He expressed his love for religion or spiritual experience. I on the other hand do not love religion. Religion is a manmade attempt to reach God or be a god. As Hirschfield said, "What do we, as the practitioners of religion, make religion say?" This statement implies that it's more up to humans to form their own beliefs or way to reach God, than to allow God to reach us through His Word. He questioned the integrity of the character of God portrayed in the Samuel story previously mentioned. When Lulie Maumenee from the audience asked a question about God being absolute in reference to the Samuel account, Hirshfield's response was to further explain his own belief that God as a character in a biblical story is different from "God"who is perfect. This belief seemed to be different from what other Jewish members of the audience held and aroused other questions along the same line. I waited for someone to mention satan. There had been no mention of satan during the lecture and finally the last two questions were the same. "What about the biblical belief of an adversary?" Hirschfield seems to have no clear resolution for such an adversary and explained that if God is "all", then evil could not be separate. Wow, I was shocked! Can someone say "One World Order here we come?", where all religion will be the same. This is a message for the "times", no doubt. The obvious consequence of such a belief is that if satan is not separate from God, then hate and love are neither separate. There would be no such thing as wrong. James 1:17 " Every good and **perfect** gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows."

Bible & Current news

Across

- 2. Breastplate
- 4. When ___ goes to war.
- of the earth
- 10. God is not a man that He should

_ commission

- 16. Without love, we are
- 18. lead Democrat candidate(two words)
- 21. In this government, Christians should
- 22. greater than faith and hope
- 23. made clothes out of
- 27. Protect the sanctity of
- 28. Make
- 30. Separates us from God
- 31. all of the time, God is
- 33. www.___.edu/beaconou
- 37. Adoration: The Tour. Name of Band
- 38. ____ of the world
- 39. Adam and
- 40. Paul's prior name
- 44. President
- 46. by grace
- 47. One of the reasons that Sodom and Gomorrah was detroyed: they did things
- 49. betrayed with a _
- 52. A taking away
- 53. ____world2004

speech, and of a slow tongue" 56. search for life on ____, current 58. goes before destruction 59. A _____ Adrift. Film we plan to show on campus 60. www.___ _answers.net 61. The bride of Christ

54. every ____ shall bow

55. ____ said, "I am slow of

Down

1. Without _ it is impossible to please God. 2. What ever a man sows, that he

will

of faith

5. Giant killer 6. not ten suggestions (two

62. of 12 one deceived

63. Feb 25th (two words)

words)

8. a lamp unto my feet and a light to my path. (two words)

9. Seek and ____ the lost

11. Messengers of God

12. supernatural happenings

14. Guns, God, and ____ (current

15. Morning drink

17. sword of the 19. a _____ from Nazareth.

20. is a LIGHT to the campus.

23. We are in the ____ days. 24. "Follow me and I will make you of men." 25. ____ lead ____ and fall into a ditch. (one word) 26. Barnabas was a great _ Paul. 29. Before Abraham. Two words 32. "For many are called but few are 34. God is not willing that _ should perish 35. ____ of salvation 36. The only Way.

movie(two words) 42. ____ spirit before a great fall

43. night drink

45. all that labor and are _

41. Director of controversial

laden' 46. the publishing of a newspaper is

a _____ service 48. The _____ to complete this puzzle with all of the right answers

and give it to Ricky at the BeaconOU table will receive a free

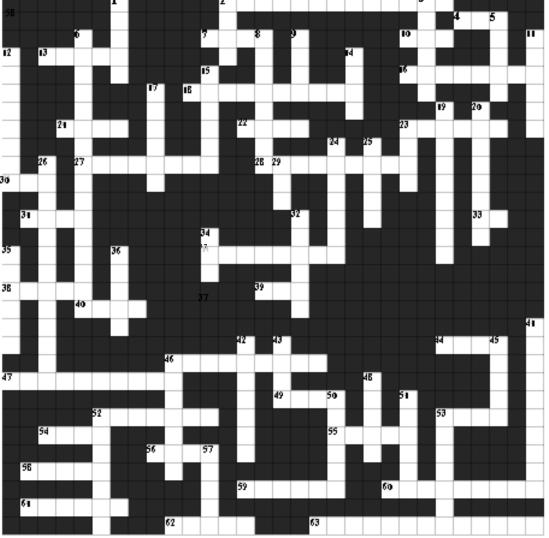
50. Delilah said to

51. the husband of Mary

52. "I am waiting for you", said

__ of Christ 53. The _

57. After having done all that you can to stand,



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