Linda Trinkaus Zagzebski

George Lynn Cross Research Professor emerita
Kingfisher College Chair of the Philosophy of Religion and Ethics emerita

Department of Philosophy
University of Oklahoma
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EDUCATION

Ph.D., Philosophy, University of California, Los Angeles, 1979.
        Dissertation: *Natural Kinds*; Tyler Burge, Adviser.
M.A., Philosophy, University of California, Berkeley, 1969.
B.A., Philosophy, Stanford University, 1968. (With Distinction and with Honors in
        Humanities)

Professional areas of specialization: Epistemology, philosophy of religion, virtue ethics

PROFESSIONAL APPOINTMENTS

University of Oklahoma, 1999-2021 (retired)
    George Lynn Cross Research Professor emerita 2021-
    George Lynn Cross Research Professor 2006-2020.
    Kingfisher College Chair of the Philosophy of Religion and Ethics emerita 2021-
    Kingfisher College Chair of the Philosophy of Religion and Ethics 1999-2020.
Professor of Philosophy, Loyola Marymount University, 1991-1999.
    Department Chair, 1995-1999.
Associate Professor of Philosophy, Loyola Marymount University 1986-91; tenure granted April
    1985.
Assistant Professor of Philosophy, Loyola Marymount University 1981-1986.
Visiting Assistant Professor of Philosophy, Loyola Marymount University 1979-81.

Honorary Professor, School of Divinity, University of St. Andrews, Scotland, 2017-
Honorary Doctor, Department of Theology, University of Uppsala, Sweden, 2011-

HONORS AND GRANTS

Book of the Year Award in country of Iran for Amirhossein Khodaparast's Persian translation of *Virtues of the Mind*, 2017.

Arts and Humanities Faculty Research Fellowship, University of Oklahoma, Fall 2018.

Soochow Lectures, Soochow University, Taiwan, March 2018.

Aquinas Medal, American Catholic Philosophical Association, Nov. 2017.

Cardinal Mercier Lectures, University of Leuven, Oct. 2017.

Claire Miller Lecture, University of North Carolina, Oct. 2017.

Gifford Lectures, University of St. Andrews, Oct.1-9, 2015.

President of American Philosophical Association Central Division, 2015-16.

Co-PI on grant, The Virtues in Higher Education, John Templeton Foundation, $2.95million, 2015-2018.

Templeton Foundation Grant, to complete *Exemplarist Virtue Theory*, Fall 2013-Spring 2014.

Wake Forest Character Project Fellowship, to work on Exemplarist Virtue Theory, Spring 2013.

Co-PI on planning grant, "The Virtues and Higher Education," $200,000, Templeton Foundation 2014-15.

Co-PI on grant, "The Virtues and Higher Education," $3m, awarded by Templeton Foundation (2015-18).

Aquinas Lecture, Marquette University 2013.

John Simon Guggenheim Foundation Fellowship, Aug. 2011-Aug. 2012.

Olaus Petri Lectureship, University of Uppsala, Sweden, 2011.

Kaminski Lectureship at Catholic Univ. of Lublin, Poland, 2011.

Wilde Lectureship in Natural Religion, Oxford University, 2010.

George Lynn Cross Research Professorship, University of Oklahoma, 2006-

Joseph McCarthy Distinguished Visiting Professorship, Gregorian Univ., Rome, Feb.-April 2006

Romanell Professorship of Phi Beta Kappa, 2005-6

President, Society of Christian Philosophers, 2004-2007.

President, American Catholic Philosophical Association, 1997-1998.

Philosophy of Religion: An Historical Introduction selected by *Choice* as an "Outstanding Book of 2007.

National Endowment for the Humanities Summer Stipend, June-July 2002, to work on *Divine Motivation Theory*.

Distinguished Visiting Scholar, University of Uppsala, Sweden, May 1-31, 2000.

Senior Fellow, Lilly Fellows Program, Valparaiso University 1998-99.

National Endowment for the Humanities Fellowship for College Teachers, January-June 1995, to complete *Virtues of the Mind*.

The Dilemma of Freedom and Foreknowledge selected by *Choice* as an "Outstanding Academic Book of 1996."

National Endowment for the Humanities Summer Stipend, summer 1993, to work on *Virtues of the Mind.*

Distinguished Scholar Fellowship, Center for Philosophy of Religion, University of Notre Dame, Fall 1987.

National Endowment for the Humanities Institute in the Philosophy of Religion, Bellingham, Washington, summer 1986.

Loyola Marymount University College Fellowship, spring 1992.
Alpha Sigma Nu (Jesuit Honor Society), Lifetime honorary membership
T. Marie Chilton Chair of the Humanities, summer 1995, summer 1989, summer 1986.
John K. Pike Summer Faculty Research Grant from Loyola Marymount University, 1984.
Loyola Marymount University Summer Faculty Research Grants, 1983, 1985, 1987, 1990, 1991,
    1996, 1997.

PUBLICATIONS
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BOOKS
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God, Knowledge, and the Good: Collected Essays in Philosophy of Religion, forthcoming,
Oxford University Press, 2022.

The Two Greatest Ideas: How Our Grasp of the World and Our Minds Changed Everything,
Princeton University Press, 2021.

Epistemic Goods: Collected Essays in Epistemology, Oxford University Press, 2020.

Exemplarist Moral Theory, Oxford University Press, 2017. Paperback edition, 2019.

Omnisubjectivity: A Defense of a Divine Attribute (Aquinas Lecture 2013), Milwaukee:
    Marquette University Press, 2013.

Epistemic Authority: A Theory of Trust, Authority, and Autonomy in Belief, Oxford University
    Press, 2012.

Readings in Philosophy of Religion: Ancient to Contemporary, edited with Timothy D. Miller,
    Wiley-Blackwell, 2009.

On Epistemology, Wadsworth Press, 2008.

Philosophy of Religion: An Historical Introduction, Blackwell, 2007. Selected by *Choice* as "An
    Outstanding Academic Book of 2008."

Divine Motivation Theory, Cambridge: Cambridge University Press (hardback and
    paperback editions), 2004.

Intellectual Virtue: Perspectives from Ethics and Epistemology, edited with Michael De Paul,
    Oxford University Press, 2003.

Virtue Epistemology: Essays on Epistemic Virtue and Responsibility, edited with Abrol
    Fairweather, Oxford University Press, 2001.

Virtues of the Mind: An Inquiry into the Nature of Virtue and the Ethical Foundations of Knowledge, Cambridge: Cambridge University Press, 1996 (hardback and paperback editions).

Rational Faith: Catholic Responses to Reformed Epistemology (ed), University of Notre Dame Press, 1993; paperback edition, 1994.

The Dilemma of Freedom and Foreknowledge, Oxford University Press, 1991; paperback edition, 1996. Selected by *Choice* (May 1992) as an "Outstanding Academic Book of 1991."

Translations of my books

Chinese translation of *On Epistem*ology by Huanfei Fang, China Renmin University Press, 2019.

Persian translation of *Virtues of the Mind* by Amirhossein Khodaparast, 2017. Recipient of Book of the Year Award for Western philosophy in Iran.

Korean translation of *Virtues of the Mind* by Dongik Chang, 2016, CIR, Korea.

On Epistemology (Marefat Shenaasi), trans into Persian by Kaveh Behbahani, Ney Publishing, Iran, 2014.

Pensare Dio: Un'introduzione storica alla filosofia della religione, Pavia, Italy: Varini Pub, 2013. Italian translation by E. Varini, of *Philosophy of Religion: An Historical Introduction*.

Filozofia Religii, Polish trans of *Philosophy of Religion: An Historical Introduction*, Wydawnictwo WAM, 2012.

JOURNAL ARTICLES and BOOK CHAPTERS

"Intersubjective Reasons and the Transmission of Religious Knowledge" forthcoming in Topical Collection on the Philosophy of John Greco, *Synthese*, 2022.

"God as Supreme Exemplar," forthcoming in *The Moral Argument for the Existence of God*, edited by John Hare and David Baggett, Oxford University Press.

"Intellectual Virtue Terms and the Division of Linguistic Labor" in *Virtue and Voice: Habits of Mind for a Return to Civil Discourse*, edited by Gregg Ten Elshof and Evan Rosa, Abilene Christian University Press, 2019.

"Epistemic Authority: a modern liberal defense," in *Epistemology and Philosophy of Science* (Russian journal), special issue edited by Kiril Karpov, in English and Russian; vol 53 #3, 2017.

"The Moral Transcendental Argument Against Skepticism," Themes from Klein: *Knowledge, Skepticism, and Justification*, edited by Branden Fitelson, Rodrigo Borges, and Cherie Braden, Springer, 2019, pp. 111-128.

"Towards a Theory of Understanding," in *Varieties of Understanding*, edited by Stephen Grimm, Oxford University Press, 2019.

"Intellectual Virtues: Admirable Traits of Character Traits," in *Routledge Handbook of Virtue Epistemology*, edited by Heather Battaly, 2018, pp. 26-36.

"Exemplarist Moral Theory," *Teoria*, special issue on virtue ethics, edited by Angelo Campodonico, 2018.

"Trust in Others and Self-Trust: Regarding *Epistemic Authority*." *Social Epistemology Review and Reply Collective* 6, no. 10 (2017): 56-59. The SERRC's ISSN number 2471-9560 and is indexed on the ACI Scholarly Blog Index (https://aci.info/scholarly-blogs/).

"Divine Motivation Theory and Exemplarism," *European Journal of Philosophy of Religion* (April 2017).

"The Omni Attributes: Omniscience, Omnipresence, Omnipotence, and Omnisubjectivity," *Macmillan Interdisciplinary Handbooks. Philosophy: Religion*, edited by David Borchert, 2017.

"Epistemic Authority: A Modern Liberal Defense," written for translation into Russian by Kiril Karpov with commentary by Russian philosophers, forthcoming in a special issue of *Epistemology and Philosophy of Science* (Russian journal), 2018.

"The Joys and Sorrows of a Philosophical Life, "Dewey Lecture, APA Pacific Division, forthcoming in *Proceedings of the American Philosophical Association*, 2016.

"The Dignity of Persons and the Value of Uniqueness," Presidential Address of the APA Central Division, in *Proceedings of the American Philosophical Association*, 2016.

"Intellectual Virtue Terms and the Division of Moral Labor," in *Virtue & Voice: Habits of Mind for a Return to Civil Discourse.* Edited by Evan Rosa and Gregg Ten Elshof. Abilene, TX: Abilene Christian University Press.

"A Modern Defense of Religious Authority," in *Logos: A Journal of Catholic Thought and Culture,* July 2016.

"Faith and Reason," in *Oxford Handbook of Philosophical Methodology*, Oxford University Press, edited by John Hawthorne, Herman Cappelen and Tamar Szabó Gendler, July 2016.

"Good Persons, Good Aims, and the Problem of Evil," in *Applying Contemporary Ethical Theory to the Problem of Evil*, edited by James Sterba, Indiana University Press, 2017.

"Authority in Communities," in *Oxford Handbook of the Epistemology of Theology*, edited by Fred Aquino, forthcoming 2017.

"Admiration and the Admirable," in *Proceedings of the Aristotelian Society* supplementary volume, 2015.

"Omnisubjectivity: Why it is a Divine Attribute," *Nova et Vetera* 2016. Vol. 14, No. 2 (2016): 435–450.

"The Lesson of Gettier," in *Explaining Knowledge: New Essays on the Gettier Problem,* edited by Rodrigo Borges and Claudio de Almeida, Oxford University Press, 2018 (Kindle edition 2017), 179-190.

"Replies to Christoph Jaeger and Elizabeth Fricker," *Episteme* April 2016, 1-8.

"Faith and Testimony" in *Christian Philosophy of Religion: Essays in honor of Stephen Davis*, edited by Colin Ruloff, University of Notre Dame Press, 2015.

"Ewigkeit und Fatalismus" translation of "Eternity and Fatalism" by Johannes Grössl in Johannes Grössl / Eleonore Stump / Georg Gasser (ed.), *Göttliche Allwissenheit und menschliche Freiheit. Beiträge aus der aktuellen analytischen Religionsphilosophie*, Stuttgart: Kohlhammer 2015, 171-192.

Zagzebski's *Epistemic Authority*, Special Issue of *European Journal of Philosophy of Religion*, twelve papers on the book and my summary and replies to each paper, Dec. 2014.

"Exemplarism and Admiration," in *Character: New Directions from Philosophy, Psychology, and Theology*, edited by Christian Miller, Oxford University Press, 2015.

"Emotional Self-Trust," *Emotion and Value*, edited by Sabine Roeser and Cain Todd, Oxford University Press, 2014.

"Divine Foreknowledge and the Metaphysics of Time," in *God*: *Reason, and Reality,* edited by

Anselm Ramelow, in Philosophia series: Basic Philosophical Concepts, Philosophia Verlag, Munich, 2014.

"First Person and Third Person Reasons and the Regress Problem," in *Ad Infinitum: New Essays on Epistemological Infinitism*, edited by John Turri and Peter Klein, Oxford University Press, 2014, pp. 243-255.

"Religious Trust, Anti-Trust, and Reasons for Religious Belief," in *Religious Faith and Intellectual Virtue*, edited by Laura Frances Callahan and Timothy O'Connor, Oxford University Press, 2014.

"Trust," in *Virtues and Their Vices*, edited by Kevin Timpe and Craig Boyd, Oxford University Press, 2014, pp. 269-284.

"Assessing Pacal's Wager," (reprint of section of *Philosophy of Religion*) in *Exploring Philosophy: An Introductory Anthology*, 5th edition, edited by Steven Cahn, Oxford University Press, 2014.

"Moral Exemplars in Theory and Practice," *Theory and Research in Education* 11:2 (July 2013), edited by Randall Curran.

"A Defense of Epistemic Authority," *Res Philosophica* 90 (2), 293-306. 2013.

Polish translation of "Omnisubjectivity," forthcoming.

Polish translation of "The Moral Authority of Exemplars," forthcoming.

"Knowledge and the Motive for Truth," and "Response to Baehr" in *Contemporary Debates in Epistemology*, edited by John Turri and Matthias Steup, Blackwell, 2013.

"Theology and Ethics" in the *Routledge Companion to Modern Christian Thought*," edited by Chad Meister and James Beilby, 2013.

"Self-Trust and the Natural Desire for Truth," in *Euresis Journal* vol 5 (special issue on Science, Reason, and Truth), 2013.

"Intellectual Autonomy," in *Philosophical Issues: Epistemic Agency*, vol. 23, edited by Baron Reed, 2013.

"Powers and Reasons," in *Powers and Capacities in Philosophy*, edited by John Greco and Ruth Groff, Routledge, 2013.

"The Inescapability of Gettier Problems," trans into Turkish by Hasan Yucel Basdimir.

"Divine Motivation Theory and Exemplarism," entry in *Encyclopedia of Sciences and Religion*, Springer Press, 2012.

"Exemplarist Virtue Theory, in *Philosophical News* vol. 4, edited by Elisa Grimi, Italy, 2012.

"The Moral Authority of Exemplars," in *Theology and Science of Moral Action: Virtue Ethics, Exemplarity, and Cognitive Neuroscience,* edited by James van Slyke, Routledge, 2012.

"The Search for the Source of Epistemic Good," and "Recovering Understanding," reprinted in *Virtue Epistemology: Contemporary Readings*, edited by John Greco and John Turri, MIT Press, 2012.

"Traf Religijny," Polish trans of "Religious Luck," trans by Joanna Klara Teske, in *Roczniki Filozoficzne*, LX #2, 2012.

"First Person and Third Person Epistemic Reasons and Religious Epistemology," in *European Journal of Philosophy of Religion*, Fall 2011.
Reprinted in *Knowledge, Action, Pluralism*, edited by Sebastian Kolodziejczyk and Janusz Salamon, Peter Lang, 2013.

'La Naturaleza y Los Componentes de las Virtudes Intelectuales," in *Normas, Virtudes y Valores Epistemicos*, trans and edited by Margarita Valdes and Migues Angel Fernandez, UNAM Instituto de Investigaciones Filosoficas, 2011.

"La Busqueda de la Fuente del Valor Epistemico," in *Normas, Virtudes, y Valores Epistemicos,* trans and edited by Margarita Valdes and Miguel Angel Fernandez, UNAM Instituto de Investigaciones Filosoficas, 2011.

"Eternity and Fatalism," *God, Eternity, and Time,* edited by Christian Tapp, Ashgate, 2011.

"Epistemic Self-trust and the Consensus Gentium Argument," in *Evidence and Religious Belief,* edited by Raymond van Aragon (Oxford: Clarendon Press), 2011.

"Gettier Sorunlarinin Kacinilmazligi", *Epistemoloji Temel Metinler*, edit&trans: Hasan Yucel Basdemir, Hitit Kitap Press, Corum 2011, pp. 135-148.

"The Rule of St. Benedict and Modern Liberal Authority," *European Journal of Philosophy of Religion* 2:1 (Spring 2010), pp. 65-84.

"Religious Knowledge," in Routledge *Companion to Epistemology*, edited by Sven Bernecker and Duncan Pritchard, 2010.

"Exemplarist Virtue Theory," *Metaphilosophy* 41:1-2, Jan. 2010, pp. 41-57;
reprinted in *Virtue and Vice: Moral and Epistemic*, edited by Heather Battaly, Wiley-Blackwell, 2010.

"Self-Profile" in Blackwell *Companion to Epistemology,* edited by Matthias Steup, 2nd edition, 2010, edited by Jonathan Dancy, Ernest Sosa, and Matthias Steup.

"Confianza epistemica y conflict epistemico," (trans into Spanish by Miguel Angel Fernandez), *Dianoia* LIV #2, May 2009.

*"The Search for the Source of Epistemic Good," reprinted in *Arguing About Knowledge*, edited by Duncan Pritchard and Ram Neta, Routledge, 2008.

Interview essay in *Epistemology: 5 Questions*, ed. B. Hendriks and D. Pritchard, Automatic Press, 2008.

Interview essay in *The Humanities at Work: International Exchange of Ideas in Aesthetics*, *Philosophy, and Literature*, edited by Hubraj Aryal, Sunlight Publications (Nepal), 2008.

"Return to Wonder," in *According to Your Word, Proceedings of conference in honor of Desmond Cardinal Connell,* Rome, edited by Liam Bergin, Dublin: Four Courts Press, 2008.

"Ethical and Epistemic Egoism and the Ideal of Autonomy," *Episteme: A Journal of Social Epistemology*, 2008.

"Omnisubjectivity," *Oxford Studies in Philosophy of Religion* (volume one)*, edited by Jonathan Kvanvig, 2008.

"Przedwiedza a wolna wola," Polish trans of "Divine Foreknowledge and Human Freedom," trans by Marcin Iwanicki, in *Roczniki Filozoficzne*" LVI #2, 2008.

"Weighing Evils: the C.S. Lewis Approach," co-authored with Joshua Seachris, *International Journal for Philosophy of Religion*

"Omniscience," Routledge Companion to Philosophy of Religion, edited by Paul Copan and Chad Meister, Routledge, 2007.

"The Admirable Life and the Desirable Life," in *Values and Virtues*, edited by Timothy Chappell, Oxford University Press, 2006.

"Ideal Observers and Ideal Agents in Epistemology," in *Epistemology Futures*, edited by

Stephen Hetherington, Oxford University Press, 2006, pp. 131-147.

"Self-Trust and the Diversity of Religions," in Proceedings of the Center for Philosophic Exchange, edited by Georges Dicker, SUNY Brockport, 2006;
reprinted in *Liberal Faith: Essays in Honor of Philip Quinn,* edited by Paul Weithman, University of Notre Dame Press, 2008.

"The Molinist Solution," chap. 5 of *The Dilemma of Freedom and Foreknowledge*, in *Philosophy of Religion*, edited by Melville Stewart and Xing Taotao, Peking University Press (Chinese and English editions), 2006.

"Les virtues epistemiques," selections from *Virtues of the Mind*, in *Philosophie de la Connaissance*, translated and edited by Julien Dutant and Pascal Engel, Paris, Librairie Philosophique, 2005, 395-420.

"Sleeping Beauty and the Afterlife," in *God and the Ethics of Belief: New Essays in the Philosophy of Religion,* edited by Andrew Chignell and Andrew Dole, Cambridge University Press, 2005.

"Epistemic Value and the Primacy of What We Care About," in "Immoral Believing," special issue of *Philosophical Papers*, edited by Ward Jones, 2005, pp. 353-377.

"Divine Foreknowledge and Human Freedom," *Stanford Encyclopedia of Philosophy*, edited by Edward Zalta, 2004. Updated July 2011.

"The Epistemology of Religion: The Need for Engagement," in *Proceedings of the Twenty-Sixth Annual Wittgenstein Symposium: Knowledge and Belief,* edited by Winfried Loffler and Paul Weingartner, Holder-Pichler-Temsky, 2004.

"More Suggestions for Divine Command Theorists," in *Perspectives on the Philosophy of William P. Alston,* edited by Heather Battaly and Michael Lynch, Rowman and Littlefield. 2005.

"Morality and Religion," O*xford Handbook of Philosophy of Religion,* edited by William J. Wainwright, Oxford University Press, 2004.

"Omniscience, Time and Freedom," Blackwell *Guide to Philosophy of Religion*, edited by William Mann, 2004.

"Epistemic Value Monism," in *Sosa and His Critics*, edited by John Greco, Blackwell, 2004.

"Epistemic Trust," in *Philosophy in the Contemporary World,* X, 2 (Fall-Winter 2003), pp. 113-117.

"Omniscience and the Arrow of Time," *Faith and Philosophy* 19:4 (October 2002), pp. 503-519.

"The Search for the Source of Epistemic Good," *Metaphilosophy* 34:1/2 (January 2003), pp. 12-28;
reprinted in *Moral and Epistemic Virtues,* edited by Duncan Pritchard and Michael Brady, Blackwell, 2003, pp. 13-28.

"Emotion and Moral Judgment," *Philosophy and Phenomenological Research* LXVI: 1 (January 2003), pp. 104-124.

"Intellectual Motivation and the Good of Truth," in *Intellectual Virtue: Perspectives from Ethics and Epistemology*, edited by Linda Zagzebski and Michael De Paul, Oxford: Clarendon Press, 2003, pp. 135-154.

"Plantinga's *Warranted Christian Belief* and the Aquinas/Calvin Model," (Book symposium paper), *Philosophical Books*, April, 2002.

"Obligation, Good Motives, and the Good," (symposium paper on Robert M. Adams, *Finite and Infinite Goods*), *Philosophy and Phenomenological Research*, March 2002.

"Recent Work on Divine Foreknowledge and Free Will," in *Oxford Handbook on Free Will*, edited by Robert Kane, Oxford University Press, 2002.

"The Incarnation and Virtue Ethics," in *The Incarnation*, edited by Daniel J. Kendall and Gerald O'Collins, Oxford University Press, 2002, pp. 401-423.

"The Uniqueness of Persons," *Journal of Religious Ethics* 29, #3 (Fall 2000)

"Religious Diversity and Social Responsibility," *Logos*, 2001; published in Spanish in *Comprender la religion*, edited by Javier Aranguren, Jon Borobia, and Miguel Lluch, Eunsa, (Ediciones Universidad de Navarra), Pamplona, 2001.

"Must Knowers be Agents?," in *Virtue Epistemology: Essays on Epistemic Virtue and Responsibility*, edited by Linda Zagzebski and Abrol Fairweather, Oxford University Press, 2001, pp. 142-157.

"Recovering Understanding," in *Knowledge, Truth, and Obligation*, edited by Matthias Steup, Oxford University Press, 2001, pp. 235-251;
translated into Swedish by Ulf Jonsson and reprinted as "Att atererovra forstaelsen," in *Signum*, August, 2001, pp. 22-32.

"Pa jakt efter vishet", interview by Ulf Jonsson, trans into Swedish, in *Signum*, August, 2001, pp. 12-22.

"Does Libertarian Freedom Require Alternate Possibilities?" in *Philosophical Perspectives*, vol. 14, edited by James Tomberlin, 2000.

Book Symposium on *Virtues of the Mind, Philosophy and Phenomenological Research*, Jan. 2000. Includes papers on the book by William P. Alston, Amelie Rorty, Jonathan Kvanvig, John Greco, and Hilary Kornblith. Contribution includes a *precis* of the book and a paper responding to the five symposium papers.

"From Reliabilism to Virtue Epistemology," in *Proceedings of the Twentieth World Congress of Philosophy* (Boston 1998), vol. 5 (Epistemology), edited by Richard Cobb-Stevens, Philosophical Documentation Center, 2000;
expanded and reprinted in *Knowledge, Belief, and Character*, edited by Guy Axtell, Rowman and Littlefield, 2000.

Selections from *Virtues of the Mind*, reprinted in *Epistemology: An Anthology*, edited by Ernest Sosa and Jaegwon Kim, Blackwell, 2000.

"Phronesis and Christian Belief," in *The Rationality of Theism*, edited by Godehard Bruntrup, Kluwer, 1999;
revised and reprinted as *"Phronesis* and Religious Belief," in *Knowledge, Belief, and Character*, edited by Guy Axtell, Rowman and Littlefield, 2000.

Comment on "Thomism and the Future of Catholic Philosophy," New Blackfriars, Winter 1999.

"The Virtues of God and the Foundations of Ethics," *Faith and Philosophy* 15:4, October 1998, pp. 538-552. (Special issue on "Virtues and Virtue Theories from a Christian Perspective");
reprinted in abridged form in *Readings in the Philosophy of Religion*, edited by Kelly James Clark, Broadview Press, 2000; 2nd edition 2008.

"What is Knowledge?" in Blackwell *Guide to Epistemology*, edited by John Greco and Ernest Sosa, 1998, pp. 92-116.

Entries in the Routledge *Encyclopedia of Philosophy* (1998):
   "Virtue Epistemology" (3000 words); revised version 2004 (5000 words)
   "Perfect Goodness" (3500 words)
   "Heaven" (2500 words)
   "Purgatory" (1800 words)
   "Limbo" (1400 words)

"Virtue in Ethics and Epistemology," Presidential Address to the American Catholic

Philosophical Association, *Proceedings of the 1997 ACPA*, March 1998.

"Perfect Goodness and Divine Motivation Theory," *Midwest Studies in Philosophy* vol XXI (Philosophy of Religion), 1997, pp. 296-310.

"Foreknowledge and Human Freedom," *Companion to Philosophy of Religion*, Blackwell, 1997; revised and published in 2nd edition 2010.
reprinted in *Contemporary Philosophy of Religion*, Russian edition edited by Uri Kimilev and Melville Stewart,
Chinese edition edited by Don Alexander, Zhang Zhi-Gang and Melville Stewart, 1997.

"The Place of *Phronesis* in the Methodology of Theology," in *Philosophy and Theological Discourse*, edited by Stephen T. Davis, St. Martin's Press/MacMillan, 1997, 204-223.

"Religious Luck," *Faith and Philosophy*, vol. 11, 3 (July 1994), 397-413.

"The Inescapability of Gettier Problems," *Philosophical Quarterly*, vol. 44, 174 (January 1994), 65-73.

"Rejoinder to Hasker: Zagzebski on Power Entailment," *Faith and Philosophy*, vol. 10, 2 (April 1993), 256-260.

"Intellectual Virtue and Religious Epistemology," in *Faith in Theory and Practice: Essays on Justifying Religious Belief*, edited by Elizabeth Radcliffe and Carol White, Open Court Publishers, 1993, 171-187.

"*Vocatio Philosophiae*," in *Philosophers Who Believe* (autobiographies of Christian philosophers), edited by Kelly James Clark, Eedmans, 1993, 237-257.

"Religious Knowledge and the Virtues of the Mind," in *Rational Faith: Catholic Responses to Reformed Epistemology*, edited by Linda Zagzebski, University of Notre Dame Press, 1993, 199-225.

"What if the Impossible Had Been Actual?," in *Christian Theism and the Problems of Philosophy*, edited by Michael Beaty, Library of Religious Philosophy Series, University of Notre Dame Press, 1990, pp. 165-183.

"Critical Response to William Rowe, 'Paradox and Promise: John Hick's Solution to the Problem of Evil'," in *Problems in the Philosophy of Religion: Critical Studies of the Work of John Hick*, edited by Harold Hewitt, Jr., MacMillan, 1991, pp. 125-129.

"Recent Work in Philosophy of Religion," *Philosophical Books*, XXXI (January 1990), 1-6

"A New Foreknowledge Dilemma," in *Proceedings of the American Catholic Philosophical Association*, LXIII, 1990, pp. 139-145.

"Christian Monotheism," *Faith and Philosophy*, vol. 6, 1 (January 1989), 3-18.

"Individual Essence and the Creation," in *Divine and Human Action*, edited by Thomas V. Morris, Cornell University press, 1988, pp. 119-144.

"Does Ethics Need God?," *Faith and Philosophy*, vol. 4, 3 (July 1987), 294-303.
  Reprinted in *Readings in Philosophy of Religion,* edited by Kelly James Clark, 2nd edition, Broadview Press, 2008.

"Divine Foreknowledge and Human Free Will," *Religious Studies*, 21 (Fall 1985), 279-298.

"Oakes' New Modal Argument for the Existence of God," *The New Scholasticism*, LVIII, 4 (Fall 1984), 447-459.

SHORT PAPERS AND OPINION PIECES

"Intellectual Pride," forthcoming in *Filozofuj!,* special issue on epistemic vices, edited by Artur and Naatsza Szutta (Poland), 2022.

"The Two Ideas that Divide Us," in *Institute for Art and Ideas* (UK online magazine), Nov. 15, 2021. https://iai.tv/articles/the-two-ideas-that-divide-us-auid-1973?_auid=2020

"'It's My Body and My Business:' In Search of General Agreement*," Los Angeles Review of Books*, Oct. 20, 2021.
https://lareviewofbooks.org/short-takes/its-my-body-and-my-business-in-search-of-general-agreement/

"Dangerous Myths and Intellectual Vices," in *Filozofuj!,* special issue on the problem of contemporary myths, edited by Artur and Natasza Szutta (Poland), 2020.

PODCAST INTERVIEWS AND TALKS

Webinar interview for *The Philosopher* with Anthony Morgan on *The Two Greatest Ideas*, UK, Oct. 2021. https://www.youtube.com/watch?v=6GaEwxt4OyU

Podcast interview for *The London Lyceum* with Jordan Steffaniak and Brandon Ayscue on Omnisubjectivity, Nov. 2021.

Interview on divine foreknowledge and human free will with Taylor Cyr and Jordan Hampton, "The Free Will Show," August 2020.   https://thefreewillshow.wordpress.com/episode-4/

BOOK REVIEWS

Review of *The Moral Gap* by John Hare, *Philosophical Review*, April 1999.

Review of *The Philosophical Papers of Alan Donagan* (2 vols.), edited by J.E. Malpas (University of Chicago Press, 1994), *The New Oxford Review*, 1998.

Review of J. Houston, *Recorded Miracles* (Cambridge University Press, 1994), *Philosophical Review*.

Review of Eleonore Stump and Thomas P. Flint, editors, *Hermes and Athena: Biblical Exegesis and Philosophical Theology* (University of Notre Dame Press, 1993), *Philosophical Books*, January 1995.

Review of Gerald J. Galgan, *God and Subjectivity* (New York: Peter Lang, 1990), *Journal of the American Academy of Religion*, 61, 3 (Fall 1993), pp. 601-602.

Review of Brian Leftow, *Time and Eternity* (Cornell University Press, 1992), *The new Oxford Review*, September 1993, p. 30.

Review of Alan G. Padgett, *God, Eternity, and the Nature of Time* (St. Martin's Press, 1992), *Canadian Philosophical Reviews*, XIII, 4 (August 1993), pp. 179-181.

Review of Scott MacDonald, ed., *Being and Goodness* (Cornell University Press, 1991), *American Catholic Philosophical Quarterly*, 1993 LXVI, 3 (Summer 1992), pp. 389-392.

Review of William Alston, *Perceiving God* (Cornell University Press, 1991), *Canadian Philosophical Reviews*, XII (Spring 1992).

Review of George Schlesinger, *New Perspectives on Old-Time Religion* (Oxford: Clarendon Press, 1988), *Faith and Philosophy*, vol. 8, 2 (April 1991), pp. 252-254.

Review of Lawson and McCauley, *Rethinking Religion*, Ethics, vol. 101, 4 (July 1991), p. 908.

Review of John Martin Fischer, ed., *God, Foreknowledge, and Freedom*, *Canadian Philosophical Reviews* X, 8 (August 1990), pp. 309-311.

Review of Thomas V. Morris, *Anselmian Explorations* (University of Notre Dame Press, 1987), *American Catholic Philosophical Quarterly*, Spring 1990, pp. 279-284.

Review of Robert Audi and William J. Wainwright, eds., *Rationality, Religious Belief, and Moral Commitment* (Cornell University Press, 1987), *Faith and Philosophy*, vol. 6, 1 (January 1989), pp. 108-110.

Review of Jonathan Kvanvig, *The Possibility of an All-Knowing God* (St. Martin's Press, 1986), *Journal of the American Academy of Religion*, 56, 3 (Fall 1988), pp. 589-591.

NON-ACADEMIC PUBLICATION

Co-author of American Association of University Women Research Project on *Images of Girls and Women in Elementary School Textbooks*. Presented to United Nations Conference on Women, 1978. Also presented to Pasadena AAUW, 1977.

Encyclopedia Editing

Co-editor, Philosophy of religion, Stanford Encyclopedia, 1999-2007 (about 4 dozen entries).

INVITED LECTURES, CONFERENCE PAPERS, AND RESPONSES

"Intersubjectivity: Divine and Human," talk to Logos Institute, University of St. Andrews, May 21, 2021.

Author- Meets- Critics Session on *Exemplarist Moral Theory*, replies to Richard Kraut and Ryan Preston-Roedder, APA Eastern meetings, January 9, 2019.

"Virtue and the Division of Moral Linguistic Labor," Keynote at conference on exemplars, Gdansk, Poland, May 2018.

The Soochow Lectures: *The Two Greatest Ideas,* Soochow University, Taiwan, March 2018.
  Lecture 1: "The Two Greatest Ideas: An Historical Overview"
  Lecture 2: "Persons and Selves"
  Lecture 3: "The Boundary of the Human Mind"

"Exemplarism," presentation at workshop for possible John Templeton Foundation project, Jan. 2018.

"The Two Greatest Ideas," Aquinas Medalist address, American Catholic Philosophical Association, Dallas, November 2017.

"The Two Greatest Ideas," Claire Miller Lecture, University of North Carolina, November 2017.
"The Two Greatest Ideas," a "Last Lecture" at the University of Oklahoma, November 2017.

"The Two Greatest Ideas," Cardinal Mercier Lecture, University of Leuven, Belgium, October 2017.

"Exemplarist Moral Theory," symposium at University of Leuven, Belgium, October 2017.

"Epistemic Authority," presentation at workshop on my book, Epistemic Authority, University of Leuven, Belgium, October 2017.

"Exemplarist Moral theory," Keynote presentation at conference on exemplars, University of Genoa, October 2017.

"A Modern Defense of Religious Authority," Benedictine College, April 2017.

"Exemplarist Moral Theory," Classical Academy, Oklahoma City, March 2017.

"Towards a Theory of Understanding," Capstone conference on understanding, directed by Stephen Grimm, NYC, June 22, 2016.

"Exemplars of Faith," Summer seminar on Faith, Bellingham, Wash, July 19, 2016.

"Virtuous Exemplars: Moral Understanding, Emulation, and Resentment," Malcolm Reid Lecture, Gordon College, Mass, Oct. 27, 2016.

"Virtuous Exemplars: "Moral Understanding, Emulation, and Resentment" (Taylor Chair series), Loyola Marymount University, Sept 27, 2016.

"The Joys and Sorrows of a Philosophical Life," Dewey Lecture, Pacific Division APA, San Francisco, April 1, 2016.

"Persons and the Value of Uniqueness," Presidential Address of Central Division APA, Chicago, March 2016.

"Exemplarist Virtue Theory," The Gifford Lectures, University of St. Andrews, Scotland, Oct. 1-

9, 2015:
  Lecture 1: Why Exemplarism?
  Lecture 2: Admiration and Exemplars
  Lecture 3: Virtue
  Lecture 4: Emulation
  Lecture 5: The Division of Moral Linguistic Labor

"Omnisubjectivity," and "Epistemic Authority," St. Louis University, Feb. 2015.

"Omnisubjectivity," Azusa Pacific University, March 2015.

"Intellectual Virtue Terms and the Division of Linguistic Labor," Biola University Center for Christian Thought," Feb. 2015.

"The Atheist Dilemma of Foreknowledge and Free Will," invited paper for conference on Randomness and Foreknowledge, Dallas, TX, Oct. 23-25, 2014.

"Authority in Communities," invited paper for conference on the Authority of Traditions, College of William and Mary, VA, Oct. 3-5, 2014.

Retreat on my book manuscript, *Exemplarist Virtue Theory*, invited by St. Olaf College, Minn, Sept. 26-28, 2014.

"Omnisubjectivity: A Defense of a Divine Attribute," Keynote address at Dominican Colloquium in Philosophy and Theology, Berkeley, Calif, July 2014.

Author-Meets-Critics session on my book, *Epistemic Authority*, at American Philosophical Association Pacific Division meeting, San Diego, April 2014. Talks by Elizabeth Fricker (Oxford), Christoph Jaeger (Innsbruck), and Benjamin McMyler (Texas A&M) and my responses.

Bellingham Lectures in Philosophy of Religion, Western Washington Univ, March 2014. "Is It Reasonable to Believe in God?", "Omnisubjectivity," and "A Defense of Epistemic Authority."

Harold Stoner Clark Lectures: "The Subjectivity of God," and "Knowing God," California Lutheran University, Thousand Oaks, Calif, Feb. 2014.

"Omnisubjectivity: A Defense of a Divine Attribute," Aquinas Lecture, Marquette University, Feb. 2013.

"A Defense of Epistemic Authority," invited talk at Pacific Division APA, San Francisco, April 2013

"Omnisubjectivity," St. Thomas More Parish Church, April 2013.

"A Defense of Epistemic Authority,"Keynote address at Graduate student conference at Univ of Edinburgh, May 2013.

Book symposium on Epistemic Authority (3 papers with my replies), Univ. Of Innsbruck, May 2013.

"Omnisubjectivity," public lecture at Univ of Innsbruck, May 2013.

"Exemplarism and Intellectual Virtue," Keynote at LMU conference on intellectual virtue, June 2013

"Exemplarist Virtue Theory," Wake Forest conference, June 2013.

"Good Persons, Good Aims, and the Problem of Evil," conference on contemporary ethics and the problem of evil at Notre Dame, Nov. 2013.

Presentation on my book, *Epistemic Authority*, presented to the RELS department at The University of Oklahoma, October, 2013.

"Moral Exemplars in Theory and Practice," Keynote Address of conference on virtues and values, Peking University, Bejing, China, Nov. 2012.

"Moral Exemplars in Theory and Practice," symposium on issue "Can virtue be taught?" at School of Education, Stanford University, Oct. 2012.

"Omnisubjectivity," public talk at Lee University, Sept. 2012.

"A Defense of Epistemic Authority," invited talk at international conference on agency and knowledge, Autonomous University of Madrid, May 16, 2012.

Seminar on my book manuscript, Epistemic Authority, at Universidad Carlos III de Madrid, May 14, 2012.

Five lectures on foreknowledge and free will at University of St. Thomas Summer Seminar in Philosophy of Religion, July 4-6, 2012.

Two lectures on virtue epistemology and exemplarist virtue theory, at Calvin Summer Seminar on virtue ethics, July 2, 2012.

Seminar on Values and Virtues, co-director, Rome, Italy, Jan. 6-19, 2012. Lectures on virtue

ethics and virtue epistemology

"Epistemic Self-Reliance," lecture at Loyola Marymount University, Nov. 2011.

"Epistemic Self-Reliance," public lecture at Ft. Lewis College, Durango, Colo, Oct. 2011.

Olaus Petri Lectures:
    "Self-Trust and Trust in Others"
    "Trust and Authority"
    Trust and Disagreement"
Delivered at the University of Uppsala (May 23, 25, 26, 2011)

Josef Kaminski Lectures:
    "The Ideal of Epistemic Self-reliance"
    "Epistemic Self-trust"
    "Epistemic Trust in Others"
    "Trust in Emotions"
    "Trust and Authority"
    "Authority in Communities"
    "Moral Authority"
    "Religious Authority"
    "Trust, Religious Disagreement, and Intellectual Autonomy"
delivered at the John Paul II Catholic University of Lublin, Poland (May 9-19, 2011)

"Trust in Emotion," University of Colorado, Nov. 2010.

"Eternity and Fatalism," Baylor University, Sept. 2010.

Wilde Lectures in Natural and Revealed Religion (April-May 2010)
    Lecture 1: "The Ideal of Epistemic Self-reliance
    Lecture 2: "Epistemic Self-Trust
    Lecture 3: "Epistemic Trust in Others
    Lecture 4: "Trust in Emotions"
    Lecture 5: "Trust and Authority"
    Lecture 6: "Authority in Communities"
    Lecture 7: "Moral Authority"
    Lecture 8: "Trust, Religious Disagreement, and Intellectual Autonomy"

"Epistemic Self-Trust and Belief in God," Carswell Endowed Lecture, Wake Forest
    University, April 17, 2009.

"The Moral Transcendental Argument Against Skepticism," Philosophy Dept, Wake Forest
    University, April 18, 2009.

"Self-Trust and the Consensus Gentium Argument for the Existence of God," invited paper at meeting of Society of Christian Philosophers, Assumption College, Mass, March 27, 2009.

"The Moral Transcendental Argument Against Skepticism," University of Georgia, Feb. 13, 2009.

Bitar Lectures at Geneva College, PA, April 2-3, 2008:
"Self-trust and Belief in God,"
"Self-trust and the Plurality of Religions."

"Moral and Epistemic Luck," invited talk at Central Division APA, Author Meets Critics session on Duncan Pritchard's book, *Epistemic Luck,* April 18, 2008.

"Epistemic Trust and Epistemic Conflict," invited presentation at workshop on reasonable religious disagreement, Princeton University, April 27, 2008.

"Exemplarist Virtue Theory," invited talk at Conference on Virtue and Vice, Calif. State Univ, Fullerton, June 27, 2008.

"Exemplarist Virtue Theory," invited talk at philosophy conference at UNAM, Mexico City, Nov. 6, 2008.

"Epistemic Trust and Epistemic Conflict," invited talk to research group at Philos. Institute, UNAM, Mexico City, Nov. 7, 2008.

"Is it Reasonable to Believe in God?", University of Rochester, Oct. 4, 2007

"Self-Trust and the Diversity of Religions," Meyer Distinguished Lecture, Rogers State University, Claremore, Oklahoma, Oct. 11, 2007.

"Self-Trust and the Natural Desire for Truth," invited paper, University of San Marino, Republic of San Marino, Aug. 19, 2007.

"Ethical and Epistemic Egoism and the Ideal of Autonomy," presentation to Cal Tech research group on neuroscience of virtue, July 14, 2007.

"Varieties of Virtue Ethics," presentation to Cal Tech research group on neuroscience of virtue, Redondo Beach, Calif, July 13, 2007.

"Ethical and Epistemic Egoism and the Ideal of Autonomy," invited talk at University of Twente, Netherlands, May 28, 2007.

"Is it Reasonable to Believe in God?", True Family Lecture, University of Oklahoma, April 17, 2007.

"Omnisubjectivity," plenary address at meeting of Society of Christian Philosohers, Dubuque, Iowa, Feb. 23, 2007.

"The Quantitative Problem of Evil: the C.S. Lewis Approach," (co-authored with Joshua Seachris), Society of Christian Philosophers meeting, Dubuque, Iowa, Feb. 24, 2007.

"Omnisubjectivity," Baylor conference in philosophy of religion, Feb. 23, 2007

"Omnisubjectivity," Keynote Address, University of Texas San Antonio Philosophy Symposium, Feb. 2, 2007.

"Is it Reasonable to Believe in God?" Virginia Commonwealth University, Nov. 16, 2006.

"Self-Trust and the Diversity of Religions," Southern Methodist University, Oct. 13, 2006.

"Self-Trust and the Diversity of Religions," Texas A&M, Sept. 28, 2006.

"Self-Trust and the Diversity of Religions," Oklahoma State University, Feb. 9, 2006.

"The Admirable Life and the Desirable Life," University of Arizona, Jan. 20, 2006.

"Self-Trust and the Diversity of Religions," Loyola Marymount University, Los Angeles, Jan. 23, 2006.

Self-Trust and the Diversity of Religions," The "Joseph" Lecture, Gregorian University, Rome, April 7, 2006.

Response to Fran O'Rourke, "The Beautiful Dangers of Being," conference in honor of Desmond Cardinal Connell, Irish College, Rome, March 2006.

Joseph McCarthy lectures in Philosophy at Gregorian University, Rome, Feb-April 2006. Twelve lectures on religious epistemology

Visiting Lectures at SUNY Brockport:
    "The Ethics of Belief and the Diversity of Religions," Oct. 20, 2005
    "Divine Foreknowledge and Human Free Will, Oct. 21, 2005

Romanell Lectures of Phi Beta Kappa, delivered at University of Oklahoma:

"The Admirable Life and the Desirable Life," Sept. 26, 2005
"The Desirable Life and the Ethics of Belief and Assertion," Sept. 28, 2005
"The Ethics of Belief and the Diversity of Religions," Sept. 30, 2005

"The Admirable Life and the Desirable Life," Keynote Address to Illinois Philosophical Association, Chicago, Nov 5, 2004.

Responses at Illinois Philos. Assoc. special session on my work, Nov. 6, 2004:
"Beliefs and Desires, Ethics and Epistemology" by Jason Kawall.
"Zagzebski's Defense of Moral Judgment Internalism," by Sharon Sytsma.
"Libertarian Free Will and Divine Foreknowledge" by Grant Sterling.

"The Admirable Life and the Desirable Life," presented to Philosophy Dept at the University of Virginia, Oct. 29, 2004.

"The Admirable Life and the Desirable Life," Keynote Address to Baptist Association of Philosophers, Dallas, Oct. 2004.

"The Admirable Life and the Desirable Life," invited paper presented at Conference on Values and Virtues, Dundee, Scotland, April 30, 2004.

"Are There Moral Traps?" presented to the First Presbyterian Church in Oklahoma City, Nov. 2003.

"The Epistemology of Religion: the Need for Engagement," Vanderbilt University Philosophy Department, Sept. 2003.

"The Epistemology of Religion: the Need for Engagement," invited paper presented at 26th International Wittgenstein Conference, Kirchberg, Austria, Aug. 2003.

"Religious Diversity and Social Responsibility," Baylor University, March 2003.

"Divine Motivation Theory," Yale University Divinity School, Feb. 2003.

"A Puzzle in the Nature of Persons," Yale University Philosophy Dept, Feb. 2003.

"Emotion and Moral Judgment," University of California at Riverside Philosophy Dept, Jan. 2003.

"Emotion and Moral Judgment," invited talk at meeting of Society of Christian Philosophers, Messiah College, Nov. 16, 2002.

Killeen Lecture, "Religious Diversity and Social Responsibility," St. Norbert's College, Nov. 14, 2002.

"Religion and Morality," classroom lecture, St. Norbert's College, Nov. 14, 2002.

"The Uniqueness of Persons," classroom lecture, St. Norbert's College, Nov. 15, 2002.

Response to Allen Hertzke, "Why Talk?" (Keynote Address for Interfaith Dialogue Week), University of Oklahoma, Oct. 21, 2002.

"Religion and Higher Education," presentation to First Presbyterian Church, Norman, OK, Sept. 22, 2002.

General commentator and panelist, Rutgers Epistemology Conference, April 19-20, 2002.

Response to Ian Kerr, "Newman and *Ex corde ecclesiae*, " Conference on John Henry Newman, Loyola College, Baltimore, April 12, 2002.

Response to Michael Brady, "Against Agent-Basing," APA meetings, Seattle, March 29, 2002.

"The Search for the Source of Epistemic Good," invited paper at the University of Aberdeen, Scotland, March 7, 2002.

"Emotion and Moral Judgment," invited paper at the University of Glasgow, Scotland, March 5, 2002.

"The Search for the Source of Epistemic Good," invited paper at conference on Moral and Intellectual virtue, the University of Stirling, March 2, 2002.

"The Search for the Source of Epistemic Good," invited paper give at Eastern Division APA meeting, Atlanta, Dec. 28, 2001.

"The Search for the Source of Epistemic Good," presented to University of Oklahoma Philosophy Department, Nov. 16, 2001.

"The Search for the Source of Epistemic Good," presented to Tulane University Philosophy Department, Nov. 9, 2001.

"Emotion and Moral Judgment," presented to graduate students of Tulane University Philosophy Department, Nov. 8, 2001.

"The Search for the Source of Epistemic Good," presented to Philosophy Department, University of California, Riverside, October 2001.

"Intellectual Motivation and the Good of Truth," presented to Philosophy Department, Georgetown University, September 2001.

Inaugural Event as Kingfisher College Chair of the Philosophy of Religion and Ethics:
Inaugural Address: "The Uniqueness of Persons," April 20, 2001, University of Oklahoma.
Response to William Alston, "Zagzebski's Divine Motivation Theory," April 21, 2001, University of Oklahoma.
Response to John Greco, "Zagzebski on Knowledge and Intellectual Virtue," April 21, 2001, University of Oklahoma.
Response to Jorge Garcia, "Virtues and Norms of Action," April 21, 2001, University of Oklahoma.

"Religious Diversity and Social Responsibility," presented to Philosophy Department, University of Dallas, December 2000.

"Religious Diversity and Social Responsibility," presented to Society for Catholicism and Analytical Philosophy, American Catholic Philosophical Association Meeting, Dallas, TX, November 2000.

"Intellectual Motivation and the Good of Truth," presented at conference on intellectual virtue, University of Notre Dame, September 2000.

"Religious Diversity and Social Responsibility," invited paper presented at University of Navarra (presented in English, simultaneously translated into Spanish), May 2000.

"Religious Diversity and Social Responsibility," public lecture at University of Uppsala, May 2000.

"Religious Diversity and Social Responsibility," William L. Rossner Visiting Scholar Lecture, Rockhurst University, March 2000.

"Religious Diversity and Social Responsibility," Franciscan University, Steubenville, OH, February 2000.

"Must Knowers Be Agents?," presented at conference on virtue and duty in epistemology, Santa Barbara, CA, November 1999.

"Emotion and Moral Judgment," invited paper presented at the University of Genoa, May 17, 1999, (translated into Italian by Angelo Campodonico).

"Emotion and Moral Judgment," presented at Philosophy Department Colloquium, University of Notre Dame, April 23, 1999.

"Emotion and Moral Judgment," presented to the Philosophy Department, Valparaiso University, April 20, 1999.

"*Phronesis* and Religious Belief," invited paper presented to Religious Studies Department, Stanford University, February 24, 1999.

Response to Alvin Plantinga, "Warrant and Christian Belief," invited paper presented at the American Philosophical Association Eastern Division Meetings, Washington, DC, December 29-1998.

"Emotion and Moral Judgment," Keynote Address presented to Graduate Student Philosophy Association Meeting, Buffalo, NY, February 4, 1999.

"Making Emotion Ethically Primary," invited paper presented to Philosophy Department, SUNY Buffalo, February 4, 1999.

"*Phronesis* and Religious Belief," invited paper presented at Canisius College, Buffalo, NY, February 5, 1999.

Eslick Lecture, "The Virtues of God and the Foundations of Ethics," St. Louis University, October 28, 1998.

"Emotion and Moral Judgment," Keynote Address, Central States Philosophical Association Meeting, Des Moines, IA, October 16, 1998.

"From Reliabilism to Virtue Epistemology," invited paper presented at the World Congress of Philosophy, Boston, MA, August 1998.

"*Phronesis* and Christian Belief," invited paper presented at International Conference on the Rationality of Religious Belief, Munich, May 1998.

"What is Knowledge?," presented to Philosophy Department at Boston University, January 1998.

"One Foot In, One Foot Out: Christian Scholarship as Integral to the Disciplines," Wheaton Conference on Christian Scholarship, Wheaton College, April 18, 1997.

Response to Nathan Oaklander, "Is There a Difference Between A- and B-Time?," International Conference on Time, Tense and Reference, Santa Barbara, April 12, 1997.

Response to Denis Arnold, "Character and Moral Responsibility," American Philosophical Association Pacific Division Meetings, Berkeley, May 27, 1997.

Presidential Address to the American Catholic Philosophical Association, "Virtue in Ethics and Epistemology," Buffalo, NY, March 23, 1997.

"Virtue in Ethics and Epistemology," Presented to Philosophy Department, Fordham University, February 20, 1997.

"Virtue in Ethics and Epistemology," presented at Loyola Marymount University Philosophy Colloquium, February 7, 1997.

Response to David Hunt, "Freedom, Foreknowledge, and Frankfurt," American Philosophical Association Central Division Meetings, Chicago, April 1996.

"Making Motive Primary," presented at Loyola Marymount University Philosophy Colloquium, April 12, 1996.

"Perfect Goodness and Divine Motivation Theory," invited paper presented to Society of Christian Philosophers at the American Philosophical Association Pacific Division Meetings in Seattle, April 4, 1996.

The McManis Lectures, Wheaton College, IL:
    "Moral and Intellectual Virtue," March 26, 1996.
    "The Ethical Primacy of Motive," March 27, 1996.

Lectures at Fordham University:
    "Moral and Intellectual Virtue," March 14, 1996.
    "The Ethical Primacy of Motive," March 15, 1996.

The Jellema Lectures, Calvin College, Grand Rapids:
    "The Ethical Primacy of Motive," March 11, 1996.
    "Perfect Goodness and Divine Motivation Theory," March 12, 1996.

"Intellectual Virtue," Invited paper presented to the American Academy of Religion, Philadelphia, November 19, 1995.

"Recovering Understanding: From Epistemology to Cognitive Virtue Ethics," invited paper presented at the Wheaton Conference on Epistemology, October 28, 1995.

Lectures at the University of Notre Dame:
    "A True Virtue Epistemology," September 7, 1995.
    "Knowledge and Intellectual Virtue," September 8, 1995.

Intellectual and Moral Virtue," plenary paper delivered at *Achilles and the Tortoise*: Conference on Norms and Reasoning, Glasgow, Scotland, July 12, 1995.

"Knowledge and Intellectual Virtue," invited talk to Society of Christian Philosophers, Rhodes College, Memphis, April 21, 1995.

"Cognitive Virtue Ethics," invited talk to Society of Christian Philosophers, Bethel College, St. Paul, MN, April 6, 1995.

"Foreknowledge and Freedom," invited talk at Bethel College, St., MN.

The Sahlin Lecture, "Cognitive Emotion," Bethel College, St. Paul, MN, April 5, 1995.

Lecture Series on Book Manuscript, *Virtues of the Mind*:
"A True Virtue Epistemology,"
"Intellectual and Moral Virtue,"
"Knowledge and Intellectual Virtue," Society of Christian Philosophers, University of Colorado, Boulder, March 24-25, 1995.

"Foreknowledge and Freedom," invited talk to Philosophy Department, University of Colorado, Boulder, March 23, 1995.

"An Agent-Based Answer to the Problem of Evil," East-West Symposium of Philosophy and Religious Studies, Peking University, October 1994.

Response to Charles Taliaferro, "Animals, Brains, and Spirits," Conference on Philosophy of Mind, University of Notre Dame, November 1994.

"Cognitive Emotion," invited lecture at Whittier College, September 1994.

"Intellectual Virtue," colloquium presented at Claremont Graduate School, April 1994.

"Catholic Responses to Reformed Epistemology," presented at the invitation of Biola University, October 15, 1993.

Lectures at the University of St. Thomas:
"Virtue Epistemology," October 7, 1993.
"The Intellectual Virtues," October 8, 1993.

"Religious Luck," invited paper presented to the Society of Christian Philosophers Conference at the University of St. Thomas, St. Paul, MN, October 1992.

"Religious Luck," invited paper to the Society of Christian Philosophers, University of La Verne, January 1993.

"The Catholic Response to Reformed Epistemology," presentation to Jesuit Caucus in Philosophy, meeting of the ACPA San Diego, CA, March 1992.

"Epistemic Virtue," Conference on Religious Epistemology at Santa Clara University, April 18, 1991.

"Theology and Epistemic Virtue," Conference on Philosophy and the Future of Christian Theology, Claremont, February 1, 1991.

Response to "God and the Creation" by Keith Ward Claremont McKenna College, November 1990.

Symposium on Alvin Plantinga's paper, "Advice to Christian Philosophers," American Catholic Philosophical Association Meeting, Toronto, April 1990.

"A New Foreknowledge Dilemma," American Philosophical Association Pacific Division Meetings, Berkeley, March 1989.

"A New Foreknowledge Dilemma," presented at World Congress of Philosophy, Brighton, England, August 1988 and at American Catholic Philosophical Association Meeting, April 1989.

Response to William Rowe, "Paradox and Promise: Hick's Solution to the Problem of Evil," Claremont McKenna College, April 8, 1989.

Response to Edward Wierenga, "Eternity, Timelessness, and Immutability," Society of Christian Philosophers Pacific Regional Meeting at University of Southern California, February 1989.

"Foreknowledge and the Necessity of the Past," Society of Christian Philosophers Pacific Regional Meeting, Westmont College, April 9, 1988.

Response to William P. Alston, "Perceiving God," Philosophy of Religion Society Meeting, May 1988.

Response to Norman Kretzmann, "Trinity and Transcendentals," Conference on Trinity and Christology, Marquette University, April 1988.

"Does Ethics Need God?" Calvin College Philosophy Colloquium, November 19, 1987.

"What if the Impossible Had Been Actual?," Notre Dame Philosophy Colloquium, November 20, 1987.

Response to Alvin Plantinga's Paton Lectures, Fuller Theological Seminary, Pasadena, CA,

April 1987.

Response to Philip Quinn, "Tragic Dilemmas, Suffering Love, and the Christian Life," Society of Christian Philosophers Pacific Regional Meeting, Loyola Marymount University, March 1987.

"Individual Essence and the Creation," Society of Christian Philosophers Midwest Conference, Loras College, Dubuque, IA, November 1986.

Response to George Mavrodes, "Revelation," Philosophy of Religion Society, American Philosophical Association Pacific Division, Los Angeles, March 1986.

Invited paper, Symposium on Foreknowledge, American Philosophical Association Pacific Division, Los Angeles, March 1986.

Response to Robert Adams, "Christian Liberty," University of Notre Dame, February 1986.

Response to William P. Alston, "What Euthyphro Should Have Said," Society of Christian Philosophers Pacific Meeting, March 1985.

Response to James Ross, "God, Creator of Kinds and Possibilities," Philosophy of Religion Conference, University of Nebraska, Lincoln, April 1984.

"Divine Foreknowledge and Human Free Will," Society of Christian Philosophers Midwest Meeting, university of Notre Dame, March 1984.

Reply to Loren Meierding, "The Consensus Gentium Argument for the Existence of God," Philosophy of Religion Society, March 1984.

SELECTED PROFESSIONAL ACTIVITIES

Committee to select Plantinga Prize, American Philosophical Assoc, 2021.
Chair, Nominating Committee of Central Division APA 2016-17.
Member, Project council for "Self, Motivation, and Virtue," Templeton Religion Trust (Nancy Snow, director), 2014-2017.
Member, Project council for "Intellectual Humility and Civic Life," (directed by Michael Lynch, University of Connecticut), 2015-2018.
Board of Officers, American Philosophical Association, 2014-2017.
President, American Philosophical Assoc, Central Division, 2015-2016.
Vice-President, American Philosophical Assoc. Central Division, 2014-2015.
Member Executive Committee of Central Division APA, 2014-2017.
Member of Board of Officers, American Philosophical Assoc, 2014-2017.

Director, Templeton Research Fellows Program (Oxford University), 2009-12.
Nominating Committee, Central Division APA, 2009-10
Science of Virtues Project Council (University of Chicago), 2009-12
Wisdom Research Network (University of Chicago), 2009-
Consultant, research group on neuroscience of virtuous exemplars (Cal Tech), 2008-
International Board of Advisors, Templeton Foundation, 2007-2010.
Member of selection committee for Ralph Emerson Book Award of Phi Beta Kappa, 2006, 2007, 2008.
Participant in panel to select recipients of Ford Foundation Fellowships, Washington, March 2005.
Participant in panel to select recipients of NEH Fellowships, 2004.
Chair, Program Committee, Central Division of the American Philos. Assoc, 2004-5.
Program Committee, Central Division of the American Philosophical Assoc, 2001-2002.
Chair, APA Task Force on Prizes, 2001.
Member, APA Committee on Lectures, Prizes, and Publications, 2001-2002.
Co-editor, Philosophy of Religion, *Stanford Encyclopedia of Philosophy*.
North American Editor, Philosophy of Religion series, Ashgate Press, 2000-2007.
President of the American Catholic Philosophical Association 1996-97.
Book Review Editor, *Faith and Philosophy*, July 1995-July 2000.
Editorial Board, *Roczniki Filozoficzne*, published at Catholic University of Lublin, Poland. 2014-
Editorial Board, *Oxford Online Philosophical Bibliographies*, 2009-
Editorial Board, Quaestiones Disputatae, 2013-
Editorial Board, *Faith And Philosophy*, 1988-
Editorial Board, *Philosophy and Phenomenological Research*, 1997-
Board of Editorial Consultants, *American Catholic Philosophical Quarterly*, 1995-
Editorial Board, *Religious Studies*, 1997-2007.
Advisory Board, *European Journal for Philosophy of Religion*, 2007-
Editorial Board, *Logos: Journal of Catholic Studies*.
Editorial Board, *Sophia*.
Editorial Board, *Philosophical Studies* book series, Springer.
*Member, National Res*earch Council, 1997-
NEH Panelist to select recipients of fellowships for College Teachers, July 1997.
NEH Panelist for Summer Stipends, 1994.
Chair of Search Committee for Editor of *Faith and Philosophy*, 1993-94.
Program Committee of American Philosophical Association Central Division, 2001-02.
Program Committee of American Philosophical Association Pacific Division, 1993-1996.
Chair, APA Task Force on Prizes, 2001.
Manuscript referee for *Faith and Philosophy, Philosophical Quarterly, Nous, Synthese, Philosophy and Phenomenological Research, Religious Studies, American Catholic Philosophical Quarterly, American Philosophical Quarterly, Mind, Pacific Philosophical Quarterly, Australasian Journal of Philosophy, International Philosophical Quarterly, Journal of Philosophical Research, International Journal for Philosophy of Religion, European Journal for Philosophy of Religion, Theory and Research in Education, Ratio,*

Cornell University Press, Oxford University Press, Cambridge University press, Blackwell Publishers, Routledge, Catholic University of America Press, SUNY Press, Rowman and Littlefield, Ashgate Press, Wadsworth Publishing Company, Intervarsity Press, Polity Press.

Judge in the *Review of Metaphysics* Dissertation Essay Contest, 1996.

Judge in the Alpha Sigma Nu Book contest (to select best book in the Humanities published by someone affiliated with a Jesuit university 1993-5).

External evaluator for tenure or promotion, UCLA, University of California, Santa Cruz; St. Olaf College; Whittier College, University of Notre Dame.

Executive Council of the American Catholic Philosophical Association, 1990-1993.

Director of Society of Christian Philosophers Pacific Regional Meetings, 1985, 1986, and 1987; Program Committee, 1991.

Executive Committee of Society of Christian Philosophers, 1991-94; 1984-87; 1990-93; 2000-2003.

Executive Committee of Philosophy of Religion Society, 1983-1990.

PROFESSIONAL MEMBERSHIPS

American Philosophical Association
American Catholic Philosophical Association
Society of Christian Philosophers
Society for Catholicism and Analytical Philosophy
Philosophy of Religion Society

SELECTED SERVICE AT LOYOLA MARYMOUNT UNIVERSITY

Department Chair, 1995-1998.
Chair, Search Committee for Dean of College of Liberal Arts, 1997-1998.
Chair, University Faculty Grievance Committee, 1983-1984.
Member, University Committee to Revise Core Curriculum, 1992-1994.
Member, Search Committee for Director of Bioethics Institute, 1997-1998.
Member, Committee for nomination of NEH Summer Stipends

SELECTED SERVICE AT UNIVERSITY OF OKLAHOMA

Team member, Institute for the Study of Human Flourishing, University of Oklahoma, 2015-
Co-PI on grant from John Templeton Foundation, "The Virtues in Higher Education," 2015-2018.
Chair, Search Committee for Director of the Institute for the Study of Human Flourishing, Univ. of Oklahoma, 2015.
Co-PI on Templeton Grant, "The Virtues in Higher Education," May 2014- Aug. 2015.
Leader, "Virtuous Circle," interdisciplinary group of OU faculty, administrators, and grad students working on virtue.

Member of President's Task Force to Revise Core Curriculum, 2012
University Faculty Awards Committee, 2009-10
Presidential Professorships Committee, 2009-10
Committee for Internal competition for NEH Nominations, 2009
Member of committee to select recipient of Kinney-Sugg Award for outstanding member of faculty of College of Arts and Science, 2002.
Committee A of Religious Studies Program, 2004-5, 2006-7
Director of Graduate Studies in Philosophy, 2002-2006
Faculty Senate, 2001-2002.
Committee A of Philosophy Dept, 2001-2003, 2008-2010.
Committee to organize Religious Studies Program, 2002
Curriculum Committee, Religious Studies, 2003-6
Chair, Tenure Committee, 2001.
Member, Committee to select outstanding graduate in College of Arts and Sciences, 2002.
Graduate Studies Committee, 2000-2007.
Colloquium Committee, 2000-2007.
Chair, Department Search Committee, 1999-2000.
Chair, Department Search Committee for philosophy of religion, 2006-7.

COURSES TAUGHT

Graduate Seminar on Time and Fatalism
Honors Introduction to Philosophy
Seminar on Soochow Lectures: The two greatest ideas
Virtue Ethics (undergraduate blended course – traditional course plus online platform)
Graduate Seminar on Exemplarist Virtue Theory
Graduate Seminar on Forms of Fatalism
Ethical Theory (graduate level survey)
Philosophy of Religion (graduate level survey)
Epistemology (graduate level survey)
Graduate Seminar in Philosophy of Religion (Epistemic Authority)
Graduate Seminar in Epistemology (Epistemic Authority and Autonomy)
Graduate Seminar on Religious Epistemology
Graduate Seminar on Foreknowledge and Fatalism
Philosophy of Religion (graduate level survey)
Ancient and Medieval Philosophy of Religion
Modern Philosophy of Religion
Contemporary Issues in Philosophy of Religion
Introduction to Ethics
Introduction to Philosophy
Graduate Seminar on Divine Motivation Theory
Contemporary Virtue Theory

Contemporary Moral Problems
British Moral Philosophy
Critical Thinking
Symbolic Logic
Metaphysics
Philosophy of Human Nature
Philosophy and its Authors (team-taught reading course)
Philosophy of Woman
Research Seminar on the Divine Attributes
Research Seminar on Christian Philosophy
20th Century Anglo-American Philosophy
Seminar on Thomas Nagel's book, *The View From Nowhere*
Philosophy in Film
Philosophy in Literature
Continental Rationalism
Modern Philosophy I (Descartes to Hume)
Philosophy of God

Ph.D. DISSERATIONS DIRECTED

Anthony Flood
Stephen Brown
Kyle Johnson
Howard Short
Timothy Miller
Paul Franks
Ryan (Indy) Rhodes
Guy Crain
Jonathan Rutledge
Diana Hoyos-Valdes
Stephanie Nordby
Sammuel Robert Byer (co-directed)
Max Parish
Jewelle Bickel
Ray Stewart
Kevin Nordby
Zachary Milstead