



**National Science Foundation Graduate K-12 Fellowship**  
**at the University of Oklahoma**  
***Engineering in Practice (EiP) for a Sustainable Future***  
**APPLICATION**

*Please note that you must be a U.S. citizen or a citizen of its territories to apply*

**Please print clearly or type**

Legal Name \_\_\_\_\_  
Last First Middle

Social Security Number \_\_\_\_\_ Student ID Number \_\_\_\_\_

Other name under which transcripts may have been issued: \_\_\_\_\_

Current Address: \_\_\_\_\_ Current Phone: (\_\_\_\_) \_\_\_\_\_

Street City State Zip

Current Email: \_\_\_\_\_

Permanent Address (if different from above address): \_\_\_\_\_ Permanent Phone: (\_\_\_\_) \_\_\_\_\_

Street City State Zip

Place and Date of Birth: \_\_\_\_\_, \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
City State Month Day Year

Undergraduate Schools Attended (Use the back of this application for additional schools attended.)  
College or University Location Dates Attended Degree & Major

Overall G.P.A. \_\_\_\_\_  
(indicate scale if other than A=4.0)

Graduate Schools Attended (Use the back of this application or another sheet for additional schools.)  
College or University Location Dates Attended Degree & Major

Overall G.P.A. \_\_\_\_\_  
(indicate scale if other than A=4.0)

Name the major you seek at OU? \_\_\_\_\_

When did you take the GRE? \_\_\_\_\_ If not, when planned? \_\_\_\_\_  
Date taken Date to be taken

Scores: Verbal \_\_\_\_\_ Quantitative \_\_\_\_\_ Analytical \_\_\_\_\_ Total \_\_\_\_\_

Subject \_\_\_\_\_ (Subject Sub-scores: SS1 \_\_\_\_\_ SS2 \_\_\_\_\_ SS3 \_\_\_\_\_)

1. Submit three (3) letters of support. These letters should address how the individuals are acquainted with you and your work. Two letters should be from faculty members in your discipline who can describe the quality of your work and potential for your success in the graduate STEM program. The third letter should be from an individual who can comment on your commitment or ability to teach youth.
2. Submit an unofficial transcript from all colleges/universities you have attended.
3. Submit a resume or curriculum vitae.
4. Submit a typed 500 word statement describing activities in your past that demonstrate your interest in teaching.
5. Submit a typed Career Statement limited to 500 words describing why you are interested in this program.
6. For promotional literature, please sign the attached Talent Release Form.

I certify that all the statements I have made on this application are correct and complete, and I hereby authorize the selection panel of the Engineering in Practice grant to make all necessary eligibility checks with the information provided. Final acceptance into this program will be contingent upon clearance of a federal background check.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Application deadline: (Applications are being accepted for Summer 2006.)

**Mail to**

Engineering in Practice Fellowship Opportunity  
The University of Oklahoma  
Center for Educational and Community Renewal  
1627 Cross Center B – Kelly House  
Norman, OK 73019-7136

**Contact**

Dr. Dr. Mark A. Nanny, Associate Professor  
Telephone: (405) 325-4234  
Fax: (405) 325-4219  
E-mail: [nanny@ou.edu](mailto:nanny@ou.edu)



## TALENT RELEASE

PERFORMER (Student's Name): \_\_\_\_\_

ADDRESS (Campus or Permanent): \_\_\_\_\_

CLIENT (Department): \_\_\_\_\_

JOB NAME: *Photography for departmental publications including but not limited to the department's website, promotional brochures, newsletters, postcards, etc.*

For the consideration received, including but not limited to publicity, the adequacy of which is hereby acknowledged, I hereby grant to the Board of Regents of the University of Oklahoma, their successors and assigns, and those acting under their permission, or upon their authority, or those by whom they are commissioned:

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- (2) All my right, title and interest in and to all negatives, prints, tapes, and reproductions thereof, and I do hereby release the aforesaid parties and their successors and assigns, if any, from any and all rights, claims, demands, actions or suits which I may or can have against them on account of the use of publication of said photographs and/or motion pictures or tapes. I have read and understood the release stated above and do hereby agree to its terms and conditions.

SIGNATURE \_\_\_\_\_

SS# \_\_\_\_\_ DATE \_\_\_\_\_